

ALMANAC

FOR THE YEAR OF OUR LORD

1878.

FOR

Reformed

IN

UNITED

1878.

THE

Church

THE

STATES.



THE FIRST QUESTION OF THE HEIDELBERG CATECHISM.

What is thy only comfort in life and in death ?

Ans. That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Savior Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and redeemed me from all the power of the Devil ; and so preserves me, that, without the will of my Father in Heaven, not a hair can fall from my head ; yea, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready henceforth to live unto him.

The First Question of the Westminster Shorter Catechism.

What is the chief end of man ?

Ans. Man's chief end is to glorify God, and to enjoy him forever.

CINCINNATI.

Office of "THE CHRISTIAN WORLD," 178 Elm Street.

Singer Sewing Machines!

THIRTY DOLLARS REDUCTION ON ALL LEADING STYLES!

Although the prices have been reduced, the standard of excellence in their manufacture will be maintained.

THE
SINGER NEW FAMILY SEWING MACHINE
—RECEIVED THE—
HIGHEST AWARD
—AT THE—
CENTENNIAL EXPOSITION, 1876.

As further evidence of its superiority and popularity, we give a table with sales of the several leading companies for five years:

	1872.	1873.	1874.	1875.	1876.
SINGER, - - - - -	219,758	232,444	241,679	249,852	262,316
Wheeler & Wilson, - - - - -	174,088	119,190	92,827	103,740	108,997
Domestic, - - - - -	49,554	40,114	22,700	21,452	23,587
Grover & Baker, - - - - -	52,010	36,179	20,000	15,000
Wood, - - - - -	42,444	21,769	20,495	21,993	14,425
Wilson, - - - - -	22,666	21,247	17,523	9,508
Gold Medal, - - - - -	18,897	16,431	15,214	14,262	7,185
Willecox & Gibbs, - - - - -	33,639	15,881	13,710	14,522	12,758
American, - - - - -	18,930	14,182	13,529	14,406	17,937
B. P. Howe, - - - - -	14,907	13,919
Remington, - - - - -	4,982	9,183	17,608	25,110	12,716
Florence, - - - - -	15,793	8,960	5,517	4,892	2,978
Davis, - - - - -	11,376	8,861
Victor, - - - - -	11,901	7,446	6,292	6,103	5,750
Ætna, - - - - -	4,262	3,081	1,866	1,447	707
Howe (estimated), - - - - -	No return.	No return.	35,000	25,000

The above statistics are from sworn returns made to the owners of the principal sewing machine patents. They show plainly the great and increasing popularity of the SINGER. While adroit measures sometimes fasten public attention on different things for a little time, prolonged success is due to merit only.

BE CAREFUL TO PURCHASE OF AUTHORIZED AGENTS OR AT OUR OFFICE, AS IMITATIONS OF OUR MACHINES ARE BEING SOLD FOR THE GENUINE.

THE SINGER M'F'G CO.,

61 WEST FOURTH STREET, CINCINNATI.

The Year of Our Lord 1878.


This is a common year of 365 days. It is the 102-103d of the independence of the United States; the 361st since the commencement of the Great Reformation; and the 315th since the publication of the Heidelberg Catechism.

It is the 6591st of the Julian Period; the 5638-39th of the Jewish Era (commencing September 30); and the 1295th of the Mohammedan Era (the Hegira, 16th January).

Address of the Almanac Man to its Readers and Friends.

The past year has been one in which the labors of the agriculturists of our land have been blessed from on High to an uncommon degree. Perhaps never before have there been raised such abundant crops throughout the whole extent of our broad land. God has again fulfilled his promise that, "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease." (Gen. 8: 22.) The bow in the clouds still remains the pledge of this. At the same time it has been a year of *great unrest* throughout the world. Wars, commotions, labor strikes, and growing crimes are characteristic of our age. Many believe that the present period of the world is nearing its end; and that we are rapidly approaching the "last times." Let us all be ready for the great change, whenever it comes!

SIGNS OF THE ZODIAC, OR HUMAN ANATOMY.

ARIES  governs the Head and Face.

GEMINI,

The Arms.

LEO,

The Heart.

LIBRA,

The Reins.

SAGITTARIUS,

The Thighs.

AQUARIUS,

The Legs.



TAURUS,

The Neck.

CANCER,

The Breast.

VIRGO,

The Bowels.

SCORPIO,




















The Secrets.

CAPRICORNUS,

The Knees.

PISCES  The Feet.

NAMES AND CHARACTERS OF THE PLANETS.

 New Moon.	 Moon in general.	 Mars.	 Ascending Node.
 First Quarter	 The Sun.	 Jupiter.	 Descending Node.
 Full Moon.	 The Earth.	 Saturn.	 Conjunction.
 Last Quarter.	 Mercury.	 Herschel.	 Opposition.
	 Venus.	 Neptune.	 Quadrature.

Fixed and Movable Festivals.

Epiphany	Jan.	6
Septuagesima Sunday	Feb.	17
Quinquagesima—Shrove Sunday	Mar.	8
Ash Wednesday	Mar.	6
First Sunday in Lent	Mar.	10
Palm Sunday	Apr.	14
Good Friday	Apr.	19
Easter Sunday	Apr.	21
Low Sunday	Apr.	28
Rogation Sunday	May	10
Ascension Day—Holy Thursday	May	30
Pentecost—Whit Sunday	June	9
Trinity Sunday	June	18
Corpus Christi	June	20
First Sunday in Advent	Dec.	1
Christmas Day	Dec.	25

Eclipses in the Year 1878.

In the year 1878 there will be four Eclipses—two of the Sun and two of the Moon; and a Transit of Mercury over the Sun's disc.

- I. An Annular Eclipse of the Sun, Feb. 2. Invisible.
- II. A Partial Eclipse of the Moon, Feb. 17. Visible as follows: Moon enters shadow, 4 h. 35 m. morning; middle of Eclipse, 6 h. 3 m.; Moon leaves shadow, 7 h. 31 m.
- III. A Total Eclipse of the Sun, July 29. Visible commonly as a Partial one to North America. The Eclipse will be Total near to a line drawn through Kingston, Jamaica; Galveston, Texas; Denver, Col.; Virginia City, Montana; and Behrings Straits, running into Siberia. It will begin in the vicinity of Cincinnati at 4:2, and end at 5:53 evening.
- IV. A Partial Eclipse of the Moon, August 12. Partly visible in the United States, as follows: Middle of Eclipse, 7 h. 1 m. evening; Moon leaves shadow, 8 h. 26 m.
- V. A Transit of Mercury, May 6. Visible as follows: Ingress, 10 h. 4 m. morning; egress, 5 h. 39 m. evening.

JANUARY.

Praise ye the Lord: for it is good to sing praises unto our God. . . He giveth snow like wool: he scattereth the hoar-frost like ashes. Ps. cxlvii. 1, 16.



GOING TO CHURCH.

WHY ought I to go to church?

Not merely to hear an eloquent or an instructive sermon, although that is of very great value indeed; nor to hear good and pleasing music from the choir; although that may be very pleasant, and sometimes profitable; nor to see and to be seen in a certain society, for the church was not founded for that purpose; nor to sleep, and to drowse, and to talk with acquaintances—but TO WORSHIP GOD. Therefore let us go to church, and when going, let us worship him in deed and in truth, and with sincere hearts.

WHY OUGHT I TO BELONG TO THE CHURCH?

BECAUSE God demands it, Christ invites us, the world needs it, I myself need it for the furtherance of my spiritual life. While others are carrying forward the banner of Christ in the great battle, I ought not to deceive myself by vain excuses. He, who confesses not Christ before men, Christ will not confess him on the great and trying day.

DAVID ON CONGREGATIONAL SINGING.

DAVID says, with regard to singing: "Let the people praise thee, O God; let *all the people* praise thee." Psalm lxvii. 3. David ought to be good authority on that subject, as from him have come the best hymns and psalms which the Christian Church has ever had. His psalms are the fountain of nearly all the good hymns used in the sanctuary service. But he says, "Let *all the people* praise thee," and not merely a select few. It is hence a duty for all, young and old, to join in the service of song. No matter if the music is not so artistic and fine—church singing is not intended as a concert, to please the ears of those who listen; but as a prayer, in which all are to join aloud, and pour forth their praises and thanksgiving.

CATECHISING.

LET this excellent old custom be maintained in all our Church. Let it be improved, and made more and more a powerful means whereby to build up the Church. The Reformed Church has in catechising a most powerful lever whereby to move the rising generation, if only we could make a full and proper use

of it. The members also have a duty to perform in regard to it—not only to send their own children, but to look around and invite as many other young people to join the class as can be induced to do so. If Sunday-school teachers and scholars exert themselves to bring in the children, why should not *all the members* of a congregation exert themselves to bring in the young people to the catechetical class? There is a field where every one can work, and with good effect.

HELP NEEDED.

WE would like to bespeak the assistance of all the readers of this almanac; and especially of the ministers, church officers and Sunday-school workers, in the matter of circulating this almanac and the other publications of the Church. *Their circulation will do a great deal of good.* Only by such united action can we hope to maintain first-class publications. Every one can help to some extent.

1. See to it that the almanac is circulated as widely as possible.
2. See to it that every Sunday-school is supplied with the *Instructor*, and the *Lesson Leaves*, and the *Leaves of Light*, for young people, youth and children.
3. And, especially, see to it that the *Christian World* be found in every family in the Church, and as many without as possible. The *Christian World* we regard as being one of the very best family religious papers that is published. It should be very widely circulated.

THE FIRST BIBLE.

THE first Bible that was printed in America, in any European language, was in the German language. It was issued in Pennsylvania by Christian Saur, in 1743; another edition in 1745; also in 1755 and 1760. In 1763 he printed two editions.

The first Bible printed in New England, in the English language, was in 1791, by Isaiah Thomas, at Worcester, Massachusetts; but there had been different editions, and by various publishers; some time previously in Pennsylvania.

A LITTLE girl was gazing up at the starry sky one clear night. She seemed to be very much occupied in thinking about something. Her mother said to her: "What are you thinking about, my dear?" "Oh, mamma," she said, "I was thinking if the outside of heaven is so beautiful, how very beautiful it must be inside."

2d Mo.

February, 1878.

28 Days.

MOON'S PHASES.

New Moon	2d.	3h.	16m.	Morn.
First Quarter	10d.	8h.	16m.	Morn.
Full Moon	17d.	6h.	16m.	Morn.
Last Quarter	23d.	10h.	12m.	Eve.

CONJECTURES OF THE WEATHER.

1, 2, cloudy, with snow; 3-5, cold; 6, 7, changeable;
8, 9, snow; 10-13, pleasant; 14-16, rain; 17-20, cloudy and
windy; 21, 22, pleasant; 23-25, snow; 26-28, cold.

Week	Days	Month	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN SLOW M.	MOON'S SIGNS	MOON Ri. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	Old Style
Fr.	1		Ignatius.	7 09	5 19	14		6 53	11 47	♀ sets 7:47 E.	21
Sa.	2		Purif. Virg.	7 08	5 21	14		sets	eve	2. ♀ gr. el. W.	22
5) 4th Sunday after Epiphany.				Matth. 8.				Day's length, 10h. 15m.			
Su.	3		Ansgar.	7 07	5 22	14		6 50	1 13	Aldebaran s. 7:33 E.	23
Mo.	4		Rhab. Maur.	7 06	5 23	14		7 49	1 53	♂ ♀ ☾	24
Tu.	5		P. J. Spener.	7 05	5 24	14		8 48	2 32	♂ ☿ ☾ ☾ in Apog.	25
We.	6		Amandus.	7 04	5 25	14		9 48	3 11	Disappearance of Saturn's Ring.	26
Th.	7		G. Wagner.	7 02	5 27	14		10 47	3 52	♀ in Perih. ☿ in ☿	27
Fr.	8		Solomon.	7 01	5 28	14		11 49	4 34	♂ sets 11:40 E.	28
Sa.	9		John Hooper.	7 00	5 29	14		morn	5 20	♂ ♀ ♂ ♂ ♀ ☾ ♂ ♂ ☾	29
6) 5th Sunday after Epiphany.				Matth. 13.				Day's length, 10h. 31m.			
Su.	10		F. C. Ettinger.	6 59	5 30	14		0 54	6 10	10. Capella s. 7:44 E.	30
Mo.	11		St. Victor.	6 58	5 31	14		2 00	7 05	♂ rises 5:24 M.	31
Tu.	12		Lady J. Grey.	6 56	5 33	14		3 05	8 03	Rigel s. 7:37 E.	1
We.	13		C. F. Schwartz.	6 55	5 34	14		4 05	9 04	Canopus s. 8:45 E.	2
Th.	14		Bruno of Q.	6 54	5 35	14		5 00	10 05	Sirius s. 9:0 E.	3
Fr.	15		Jacob von Loh.	6 53	5 36	14		5 45	11 04	Castor s. 9:43 E.	4
Sa.	16		M. Desuebas.	6 52	5 37	14		rises	morn	♂ ☿ ☾ ☾	5
7) Septuagesima Sunday.				Matth. 20.				Day's length, 10h. 49m.			
Su.	17		P. Hamilton.	6 50	5 39	14		6 10	0 00	17. ♂ ☿ ☾	6
Mo.	18		Concordia.	6 49	5 40	14		7 29	0 54	♀ in Aph. ☾ in Per.	7
Tu.	19		Mesrob.	6 48	5 41	14		8 47	1 46	♂ sets 7:11 E.	8
We.	20		Sadoth.	6 47	5 42	14		10 03	2 37	♂ ♀ ☾ inf.	9
Th.	21		Elenora.	6 45	5 43	14		11 18	3 28	Procyon s. 9:25 E.	10
Fr.	22		Washington.	6 44	5 44	14		morn	4 22	♂ Pollux s. 9:26 E.	11
Sa.	23		B. Ziegenbalg.	6 42	5 45	14		0 32	5 17	23. ☿ sets 6:25 M.	12
8) Sexagesima Sunday.				Luke 8.				Day's length, 11h. 5m.			
Su.	24		Matthias.	6 41	5 46	13		1 41	6 13	Regulus s. 11:42 E.	13
Mo.	25		C. Clevisianus.	6 39	5 47	13		2 42	7 09	Spica s. 2:58 M.	14
Tu.	26		Berth. Haller.	6 38	5 48	13		3 36	8 04	♂ sets 10:21 E.	15
We.	27		M. Bucer.	6 36	5 50	13		4 20	8 56	♂ ☿ ☾	16
Th.	28		Romanus.	6 35	5 51	13		4 56	9 44	♀ gr. Hel. Lat. N.	17

FEBRUARY.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. James v. 7.



FOR THE CHILDREN.

AN ENIGMA.

Entire I am a word of 9 letters.
My 5, 2, 3, 6, 7, 8 is a small village.
My 4, 2, 6, 3 is a tree.
My 9, 8, 2, 3, 1 is a printed device.
My 9, 2, 3, 8 is a sailor.
My 8, 2, 4, 7 is woven fabric.
My 1, 2, 6, 7 is an inclosure.
My 3, 2, 9, 8 is part of a ship.
My 4, 6, 2, 8, 7 is metallic ware.
My 9, 7, 2, 6 is an animal.

A WORD SQUARE.

An image.
A building.
A sign.
A season.

A BIBLICAL ACROSTIC.

A ruler best known in the Old Testament.
A son of the known ruler.
A deposed queen.
A son of Saul.
An encampment of the Israelites.
A rapacious animal.
A famous mountain.
A musical instrument.
A Christian at Troas.
A letter of the Hebrew alphabet.
A Moabite woman.
A grandson of Esau.
A descendant of Heth.
A Kohathite Levite.
A Jewish fortress.
A tree used for making booths.
A duke of the Edomites.
A city of Naphtali.
A son of Reuben.
A city of Judah.
A bird mentioned only in Lev. and Deut.
A Benjamite.
A book in the Old Testament.
A descendant of Judah.
An Israelite warrior.
A Gershonite Levite.
An Asherite.
A grandson of Shem.
One of the tribes of Simeon.
A city in the south of Judah.

The initials give the name of a ruler and his peculiar dress.

A BIBLICAL ENIGMA.

(46 letters.)

22, 40, 3, 26, 37, 17, 10, 23, 16, the highest Athenian court.
45, 13, 21, 31, 23, 8, 28, 36, 4, a captain over one hundred Roman soldiers.
37, 6, 17, 8, 20, 16, 46, 19, 16, a sect of the Jews.
42, 13, 34, 2, 15, 4, 21, 41, 11, the father of Caleb.
45, 30, 40, 35, 21, 44, 15, 16, a governor of Syria.
10, 8, 19, 7, 45, 33, one of the countries in which Paul preached.
29, 39, 12, 18, 22, 27, 45, 25, a ruler of four provinces.
35, 38, 9, 34, 6, 17, 38, 3, 24, a son of David.
10, 22, 5, 32, a city of the Philistines.
Thy right hand, O Lord, is become 10, 38, 26, 18, 9, 14, 23, 16, in 34, 43, 1, 33, 27.
My whole is part of a verse in Proverbs.

AN ARITHMETICAL PUZZLE.

I am a number composed of three figures.
1. When I am divided by my third figure I equal 71.
2. My first figure added to my second is equal to my third.
3. The sum of my three figures divided by my first is equal to the quotient of my third divided by my second.
4. The sum of my three figures divided by my third is equal to my second.
What number am I?

A BIBLICAL ENIGMA.

(101 letters.)

91, 36, 13, 53, 23, 80, 45, 67, 50, 76, 18, 28, 42, 96, 61, is a frequent exhortation of David.
David said in his haste 32, 22, 86, 4, 31, 14, 98, 43, 3, 63, 10, 26, 69, 101.
88, 81, 40, 59, 7, 83, 94, 65, 38, 51, 6, 4, 44, 34, 30, 73, 4, 72, 18, 88, 30, 40, 92, 41, 85, 6, 87, 75, 52, is a petition of David in the 19th Psalm.
The fool hath said in his heart 8, 19, 70, 36, 71, 79, 24, 99, 46, 55, 35, 100.
David was glad when they said unto him, 27, 80, 1, 47, 12, 58, 73, 95, 60, 68, 46, 16, 25, 77, 93, 42, 47, 52, 31, 35, 74, 37, 2, 44, 21, 5, 30, 15.
The righteous shall 78, 64, 5, 47, 56, 12, 97, 89, 48, 33, 94, the 91, 90, 21, 4 tree 66, 77 shall grow like 62, 88, 3, 82, 9, 96, 51, 78, 27, 70, 29, 62, 54, 5, 11.
The Lord healeth 65, 17, 40, 39, 69, 46, 33, 67, 57, 20, 49, 84, 44, 85, 97, 16.
My whole is part of a verse in Isaiah.

3d Mo.

March, 1878.

31 Days.

MOON'S PHASES.

New Moon	3d.	10h.	16m.	Eve.
First Quarter	11d.	11h.	0m.	Eve.
Full Moon	18d.	4h.	6m.	Eve.
Last Quarter	25d.	11h.	49m.	Morn.

CONJECTURES OF THE WEATHER.

1-4, cold and windy; 5-7, pleasant; 8, 9, cloudy, with snow; 10-13, changeable; 14-17, rain; 18-20, clear; 21-23, cloudy; 24, 25, windy; 26-28, pleasant; 29-31, stormy.

Week	DAYS	MONTH	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN SLOW M.	MOON'S SIGNS	MOON Ri. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
Fr.	1		David.	6 33	5 52	12		5 24	10 30	Reappearance of Saturn's Ring.	18
Sa.	2		John Wesley.	6 31	5 53	12		5 49	11 12	♂ ♀ ☾ ☿ ♀ ☾	19
9) Quinquagesima—Shrove Sunday. Luke 18. Day's length, 11h. 24m.											
Su.	3		Samuel.	6 30	5 54	12		sets	11 53	♂ ♀ rises 5:13 M.	20
Mo.	4		Geo. Wishart.	6 28	5 56	12		6 40	eve	♂ ☿ ☾ ☿ in Apog.	21
Tu.	5		SHROVE TUES.	6 27	5 57	12		7 38	1 11	Capella s. 6:13 E.	22
We.	6		ASH WEDNES.	6 25	5 58	11		8 39	1 51	Rigel s. 6:11 E.	23
Th.	7		Perpetua.	6 24	5 59	11		9 41	2 32	♂ sets 11:18 E.	24
Fr.	8		Philemon.	6 22	6 00	11		10 44	3 17	♂ ♀ ☾	25
Sa.	9		Cyrill.	6 21	6 01	11		11 49	4 04	♂ ☿ ☾	26
10) 1st Sunday in Lent. Matth. 4. Day's length, 11h. 43m.											
Su.	10		Apolonius.	6 19	6 02	10		morn	4 56	♂ gr. Hel. Lat. S.	27
Mo.	11		Rosina.	6 18	6 03	10		0 52	5 51	♂ 11. ♀ ris. 3:56 M.	28
Tu.	12		Gregory.	6 16	6 04	10		1 52	6 49	♀ stationary.	1
We.	13		Rudericus.	6 15	6 05	10		2 48	7 48	♂ ☿ ☾ ☿	2
Th.	14		Mathilda.	6 13	6 06	9		3 36	8 46	Canopus s. 6:51 E.	3
Fr.	15		Thos. Cranmer	6 12	6 07	9		4 14	9 42	Sirius s. 7:6 E.	4
Sa.	16		Heribert.	6 10	6 08	9		4 47	10 36	♂ ☿ ☾	5
11) 2d Sunday in Lent. Matth. 15. Day's length, 12h. 1m.											
Su.	17		Gertrude.	6 08	6 09	8		5 18	11 29	♂ ☿ ☿	6
Mo.	18		Alexander.	6 06	6 10	8		rises	morn	♂ 18. ☾ in Perig.	7
Tu.	19		Mary & Mar.	6 05	6 11	8		7 33	0 21	♂ rises 6:6 M.	8
We.	20		Amb. of Sien.	6 03	6 12	8		8 53	1 13	☾ ent. Spring begins.	9
Th.	21		Benedict.	6 01	6 13	7		10 11	2 08	Procyon s. 7:35 E.	10
Fr.	22		Nich. v. d. Flüe	5 59	6 14	7		11 24	3 04	Pollux s. 7:36 E.	11
Sa.	23		Wolff of An.	5 58	6 15	7		morn	4 02	♂ ☿ sets 4:32 M.	12
12) 3d Sunday in Lent. Luke 11. Day's length, 12h. 20m.											
Su.	24		Florentius.	5 56	6 16	6		0 31	5 00	Regul. s. 9:52 E.	13
Mo.	25		Ann. of V. M.	5 55	6 17	6		1 30	5 57	♂ 25. Spica s. 1:8 M.	14
Tu.	26		Emanuel.	5 53	6 18	6		2 19	6 51	♂ ☿ ☾ ☿ Arcturus s. 1:56 M.	15
We.	27		Rupertus.	5 51	6 19	5		2 57	7 41	♂ ☿ ☾ ☿	16
Th.	28		Gideon.	5 50	6 20	5		3 28	8 28	♀ at gr. brilliancy.	17
Fr.	29		Eustatius.	5 48	6 21	5		3 53	9 11	♂ in ☿ ☿ ☿	18
Sa.	30		J. Heerman.	5 47	6 22	4		4 16	9 52	♂ ☿ sets 8:21 E.	19
13) 4th Sunday in Lent. John 6. Day's length, 12h. 38m.											
Su.	31		Amos.	5 45	6 23	4		4 37	10 31	☾ in Apogee.	20

MARCH.

He that ploweth should
plow in hope. 1 Cor. ix. 10.



A CROSSWORD ENIGMA.

My first is in snow but not in ice;
My second is in wrong but not in vice;
My third is in rhyme but not in verse;
My fourth is in bad but not in worse;
My fifth is in bush but not in tree;
My sixth is in wild but not in free;
My seventh is in prove but not in try;
My eighth is in tear but not in cry;
My ninth is in hurt but not in harm;
My tenth is in hand but not in arm.
My whole is a poet we often quote,
Who lived at a time not very remote.

DADDY-LONG-LEGS.

BY SUSAN COOLIDGE.

DADDY-LONG-LEGS comes to join the talk;
For a social gentleman is he.
Where are folks and talking, there his walk
Constitutional is sure to be.

Daddy-Long-Legs joys in human cheer,
Sugar lacks he not, nor bread, nor cream;
But when tea-bells tinkle loud and clear,
There, inevitably, like a dream,

Like a vagrant vision speeding by,
O'er the viands racing to and fro,
His attenuated form we spy,
Darting everywhere—now high, now low—

Dipping his long, airy legs, with grace,
In the butter-dish or salad-bowl,
Compassing in single second's space
Us, from crown of head to heel of sole.

Wherefore come you, Daddy? Whence or why?
Man has done but little for your good;
Always jeers your lean form, glancing by,
Or speaks idly of your brotherhood.

Why should voices or should feasts attract
You, who share nor repartee nor food?
You, who win no praise for worthy acts,
Only in your absence voted good?

Were you once a human thing, as we?
Did you sit on "stoops" and smoke and chat?
Did you join the family at tea?
Help yourself to butter and all that?

Was it thus you learned to love the race,
Which so oddly you affect to-day?
Daddy, check a while your frantic pace;
Deign to answer, Daddy—Daddy, say.

Vain! the Daddy-Long-Legs flitteth past,
Like a spider-web, endowed with "go."
All we know is he was here, is past;
Whence or whither we shall never know.

AN INGENIOUS COMPOSITION.

THE following is a remarkable performance. It evinces an ingenuity peculiarly its own. The initial letters spell "My Boast is in the Glorious Cross of Christ." The words in SMALL CAPITALS, when read on the left hand side from top to bottom and on the right hand side from bottom to top, form the Lord's Prayer complete:

Make known the Gospel truth, OUR Father King;
Yield up thy grace, dear FATHER, from above;
Bless us with hearts WHICH feelingly can sing:
"Our life thou ART for EVER God of love."
Assuage our grief IN love FOR Christ, we pray,
Since the Prince of HEAVEN and GLORY died,
Took all our sins and HALLOWED THE display,
Infant being first a man AND then was crucified.
Stupendous God! THY grace and POWER make known;
In JESUS' NAME let all THE world rejoice,
Now labor in THY heavenly KINGDOM own—
Thy blessed KINGDOM for thy saints THE choice.
How vile to COME to thee, is all the cry,
Enemies to THYSELF, and all that's THINE;
Graceless our WILL, we live FOR vanity;
Loathing the very BEING, EVIL in design—
O God, thy will be DONE FROM earth to heaven,
Reclining on the Gospel, let us live,
In EARTH from sin DELIVERED and forgiven,
Oh! AS thyself, BUT teach us to forgive;
Unless its power TEMPTATION doth destroy,
Sure is our fall INTO the depths of woe;
Carnel IN mind, we have NOT a glimpse of joy
Raised against HEAVEN; in us no hope we know;
O GIVE us grace, and LEAD us on the way;
Shine on us with thy love, and give us peace;
Self, and THIS sin that rises AGAINST us, slay.
Oh! grant each DAY our TRESPASSES may cease;
Forgive OUR evil deeds THAT oft we do;
Convince us DAILY of THEM to our shame;
Help us with heavenly BREAD, FORGIVE us, too,
Recurrent lusts, AND we'll adore thy name;
In thy FORGIVENESS, we AS saints can die,
Since for us, and our TRESPASSES so high,
Thy Son, OUR Savior, died on Calvary.

4th Mo.

April, 1878.

30 Days.

MOON'S PHASES.

New Moon	2d.	4h.	13m.	Eve.
First Quarter.....	10d.	9h.	54m.	Morn.
Full Moon	17d.	0h.	56m.	Morn.
Last Quarter.....	24d.	3h.	32m.	Morn.

CONJECTURES OF THE WEATHER.

1-4, pleasant; 5-7, warm; 8, 9, showers; 10-13, clear;
14-16, rain; 17-20, pleasant; 21, 22, showers; 23-25, warm;
26-28, windy; 29, 30, pleasant.

Week	DAYS	MONTH	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN SLOW M.	MOON'S SIGNS	MOON Ri. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
Mo.	1		Theodore.	5 43	6 24	4		4 57	11 11	♂ ♀ ☾	21
Tu.	2		Theodosia.	5 42	6 25	4		sets	11 50	♂ ♀ in Perihel.	22
We.	3		G. Tersteegen.	5 40	6 26	3		7 34	eve	♂ ♀ ☾	23
Th.	4		Ambrose.	5 39	6 27	3		8 37	1 15	♂ ♀ ☾	24
Fr.	5		Chr. Scriver.	5 37	6 28	3		9 41	2 02	♀ rises 3:45 M.	25
Sa.	6		Albert Duerer.	5 35	6 29	2		10 46	2 52	Regulus s. 9:1 E.	26

14) 5th Sunday in Lent.

John 8.

Day's length, 12h. 56m.

Su.	7		Cl. Peterson.	5 34	6 30	2		11 47	3 46	♂ ♀ ☾	27
Mo.	8		M. Chemnitz.	5 32	6 31	2		morn	4 42	Spica s. 0:13 M.	28
Tu.	9		Th. v. Westen	5 31	6 32	2		0 43	5 39	♂ ♀ ☾	29
We.	10		Fulbert.	5 29	6 33	1		1 31	6 36	♂ sets 10:50 E.	30
Th.	11		Leo, Great.	5 28	6 34	1		2 12	7 31	Arcturus s. 0:53 M.	31
Fr.	12		Constantine.	5 26	6 35	1		2 46	8 23	♂ ♀ ☾	1
Sa.	13		Jus. Martyr.	5 25	6 36	0		3 16	9 15	♂ gr. Hel. Lat. N.	2

15) Palm Sunday.

Matth. 27.

Day's length, 13h. 14m.

Su.	14		John Eccart.	5 23	6 37	0		3 43	10 05	♂ rises 2:0 M.	3
Mo.	15		Simon Dach.	5 22	6 38	FAST		4 09	10 57	♂ gr. el. E. ☾ in Per.	4
Tu.	16		Peter Waldo.	5 20	6 39	0		rises	11 51	Antares s. 2:45 M.	5
We.	17		Mappalicus.	5 19	6 40	1		7 41	morn	♂ 17. Vega s. 4:51 M.	6
Th.	18		Lu. at Worms.	5 17	6 41	1		9 00	0 47	Regul. s. 8:14 E.	7
Fr.	19		GOOD FRIDAY	5 16	6 42	1		10 13	1 45	Spica s. 11:26 E.	8
Sa.	20		Bugenhagen.	5 14	6 43	1		11 17	2 45	♂ rises 4:8 M.	9

16) Easter Sunday.

John 20.

Day's length, 13h. 31m.

Su.	21		Anselm.	5 13	6 44	1		morn	3 45	Arcturus s. 0:13 M.	10
Mo.	22		Origen.	5 12	6 45	2		0 11	4 42	♂ sets 2:33 M.	11
Tu.	23		Adalbert.	5 10	6 46	2		0 54	5 35	Antares s. 2:17 M.	12
We.	24		Wilfried.	5 09	6 47	2		1 28	6 23	♂ 24. ☾ ☽ ☾	13
Th.	25		Mark.	5 08	6 48	2		1 57	7 08	☽ ☽ ☽ ☽ ☽	14
Fr.	26		Trudgert.	5 07	6 49	2		2 21	7 50	♂ stat. ♀ in ☽	15
Sa.	27		Otto Catelin.	5 05	6 50	2		2 43	8 30	♂ ♀ ☽ ☽ in Apog.	16

17) Low Sunday.

John 20.

Day's length, 13h. 47m.

Su.	28		Fr. Myconius.	5 04	6 51	3		3 02	9 09	♂ ♀ ☽ ☽ ☽ ☽	17
Mo.	29		L. v. Berquin.	5 02	6 52	3		3 22	9 49	♂ rises 5:14 M.	18
Tu.	30		Geo. Calixt.	5 01	6 53	3		3 44	10 29	Vega s. 4:0 M.	19

APRIL.

No man having put his hand to
the plow, and looking back, is fit
for the kingdom of God. Luke ix. 62.



THE SIEGE OF BELGRADE.

[An ancient alphabetical alliteration which we find in an equally ancient scrap book. The lines were written, we believe, about 1789, and we republish them in view of a possible renewal of hostilities in the neighborhood of the Serbian capital. The author is unknown to us.]

An Austrian army, awfully arrayed,
Boldly by battery, besieged Belgrade;
Cossack commanders cannonading come,
Dealing destruction's devastating doom;
Every endeavor engineers essay,
For fame, for fortune fighting—furious fray!
Generals 'gainst generals grapple—gracious God!
How honors heaven heroic hardihood!
Infuriate, indiscriminate in ill—
Kinsmen kill kindred, kindred kinsmen kill;
Labor low levels loftiest, longest lines;
Men march 'mid mounds, 'mid moles, 'mid murtherous
mines.

Now noisy noxious numbers notice nought,
Of outward obstacles, opposing ought.
Poor patriots, partly purchased, partly pressed,
Quite quaking, quickly "Quarter!" "Quarter!" quest.
Reason returns—religious right redounds—
Suwarrow scorns such sanguinary sounds;
Truce to thee, Turkey! triumph to thy train,
Unwise, unjust, unmerciful Ukraine!
Vanish vain victory; vanish victory vain;
Why wish we warfare; wherefore welcome were
Xerxes, Ximenes, Xanthus, Xaviere?
Yield, yield, ye youths: ye yeomen, yield your yell:
Zeno's, Zampater's, Zoroaster's zeal
Attracting all, arms against arms appeal.

A LITERARY ODDITY.

THE "Brewers" should to "Malta" go,
The "Boobies" all to "Scilly,"
The "Quakers" to the "Friendly Isles,"
The "Furriers" to "Chili,"
The little snarling, caroling "babes,"
That break our nightly rest,
Should be packed off to "Babylon,"
To "Lapland," or to "Brest,"
From "Spithead" cooks go o'er to "Greece,"
And while the "Miser," waits
His passage to the "Guinea" coast,
"Spendthrifts" are in the "Straits."

"Spinsters" should to the "Needles" go,
"Wine-bibbers" to "Burgundy,"
"Gourmands" should lunch at "Sandwich Isles,"
"Wags" at the "Bay of Fundy,"
"Bachelors" to the "United States,"
"Maids" to the "Isle of Man."
Let "Gardeners" go to "Botany" Bay,
And "Shoeblacks" to "Japan."
Thus emigrate—and misplaced men
Will then no longer vex us,
And all who're not provided for
Had better go to "Texas."

LISTENING.

I HAVE heard—I don't know whether
Wide awake or fast asleep—
That the stars once sang together
To some shepherds tending sheep.
So, at night, when they are glistening,
Just before I close my eyes,
I look up, and keep a-listening
For the music from the skies.
And the stars shine out so brightly,
That I can not think but they,
While I listen to them nightly,
Will repeat the heavenly lay.

THE SLEEPY BOY.

I know a little boy:
And I've often heard it said,
That he never was so tired
That he wished to go to bed.
Though he scarcely can hold up
His drowsy little head,
Yet this very foolish boy
Can not bear to go to bed.
When the big golden sun
Has lain down to sleep;
When the lambs every one
Are lying by the sheep;
When underneath its wing
Every chick tucks its head—
Still this odd little boy
Does not like to go to bed.
Primroses and daisies
Have shut their bright eyes;
Grasshoppers and crickets
Are singing lullabies;

5th Mo.

May, 1878.

31 Days.

MOON'S PHASES.

New Moon	2d.	7h.	49m.	Morn.
First Quarter.....	9d.	5h.	31m.	Eve.
Full Moon	16d.	9h.	30m.	Morn.
Last Quarter.....	23d.	8h.	41m.	Eve.
New Moon	31d.	8h.	47m.	Eve.

CONJECTURES OF THE WEATHER.

1, 2, pleasant; 3-5, rain; 6-9, clear and warm; 10-12, thunder showers; 13, 14, pleasant; 15-18, changeable; 19, 20, rain; 21-24, warm; 25, 26, showers; 27-31, pleasant.

Week	Days	Month	Days	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN FAST M.	MOON SIGNS	MOON Rl. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
We.	1			Phil. & James.	5 00	6 54	3		4 07	11 12	♀ gr. elong. W.	20
Th.	2			Athanasius.	4 59	6 55	3		sets	11 59	2. ♂ ♀ ☾ ♂ stat.	21
Fr.	3			Monica.	4 57	6 56	3		8 36	eve	♀ rises 3:10 M.	22
Sa.	4			Florian.	4 56	6 57	3		9 40	1 42	Regulus s. 7:11 E.	23
18) 2d Sunday after Easter.					John 10.					Day's length, 14h. 3m.		
Su.	5			Fred. the Wise.	4 55	6 58	3		10 38	2 38	♂ ♂ ☾	24
Mo.	6			Aggeus.	4 54	6 59	4		11 28	3 35	♂ ♀ ☿ ♂ ♀ ☾ inf.	25
Tu.	7			Otto.	4 53	7 00	4		morn	4 31	♂ sets 10:23 E.	26
We.	8			Stanislaus.	4 51	7 01	4		0 11	5 25	Spica s. 10:12 E.	27
Th.	9			Greg. of Naz.	4 50	7 02	4		0 47	6 17	9. Arct. s. 10:59 E.	28
Fr.	10			John Henglin.	4 49	7 03	4		1 17	7 08	♂ ☿ ☾	29
Sa.	11			John Arndt.	4 48	7 04	4		1 44	7 58	♂ rises 0:21 M.	30
19) 3d Sunday after Trinity.					John 16.					Day's length, 14h. 18m.		
Su.	12			Meletius.	4 47	7 05	4		2 09	8 46	Antares s. 1:3 M.	1
Mo.	13			Servatius.	4 47	7 06	4		2 34	9 37	☾ in Perigee.	2
Tu.	14			Christianus.	4 46	7 07	4		3 02	10 31	Altair s. 4:17 M.	3
We.	15			Moses.	4 45	7 08	4		3 35	11 28	♂ rises 2:37 M.	4
Th.	16			Peregrin.	4 44	7 09	4		rises	morn	16. ☐ ☿ ☾	5
Fr.	17			Joachim.	4 43	7 10	4		8 58	0 27	♂ in Aphelion.	6
Sa.	18			V. Herberger.	4 42	7 10	4		9 58	1 28	Fomalh. s. 7:7 M.	7
20) 4th Sunday after Easter.					John 16.					Day's length, 14h. 30m.		
Su.	19			Alcuin.	4 41	7 11	4		10 46	2 27	♂ stationary.	8
Mo.	20			Basilla.	4 40	7 12	4		11 25	3 23	☿ sets 0:42 M.	9
Tu.	21			Felix Cant.	4 39	7 13	4		11 56	4 15	♂ ☿ ☾	10
We.	22			Helena.	4 39	7 14	4		morn	5 02	Spica s. 9:16 E.	11
Th.	23			J. Savonarola.	4 38	7 15	3		0 23	5 46	23. Arct. s. 10:4 E.	12
Fr.	24			Esther.	4 38	7 16	3		0 46	6 27	☾ Antar. s. 0:15 M.	13
Sa.	25			Urban.	4 37	7 17	3		1 05	7 06	♂ stat. ☾ in Apog.	14
21) Rogation Sunday.					John 16.					Day's length, 14h. 42m.		
Su.	26			Bede.	4 36	7 18	3		1 26	7 45	♂ ☿ ☾	15
Mo.	27			John Calvin.	4 36	7 18	3		1 47	8 26	♂ rises 3:27 M.	16
Tu.	28			Laufranc.	4 35	7 19	3		2 09	9 08	♂ ♀ ☾	17
We.	29			William Penn.	4 35	7 19	3		2 35	9 53	♂ ☿ ☾	18
Th.	30			ASCENS. DAY.	4 34	7 20	3		3 05	10 42	♂ ☿ ☾ ♀ in Aph.	19
Fr.	31			J. Neander.	4 34	7 21	3		3 44	11 34	31. Vega s. 1:58 M.	20

MAY.

He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth. Ps. civ. 14.



The fire-flies have lighted
Their lamps bright and yellow;
And I'm sure it's dreaming-time
For this sleepy little fellow.

The houseless little child
Who has no place to sleep;
Who on the ground must lie,
Or in some doorway creep;
O'er whom no clean white sheet,
No blanket soft, is spread—
How happy he would be
If he could "go to bed!"

But with a pretty nest
All warm and soft and white,
That's waiting for this boy,
When it's time to say "Good-night!"
With mamma's loving kiss,
And her hand upon his head—
How strange a sleepy boy
Should not like to go to bed!

INTERESTING ANECDOTES.

"I SUPPOSE our minister preaches well," remarked a Michigan lady, "but I'm so busy looking at the fashions that I really never hear anything he says."

"GRANDMA, why don't you keep a servant any longer?" "Well, you see, my child, I am getting old now, and can't take care of one as I used to, you know."

AN out-west minister asked an old lady what she thought of the doctrine of total depravity. "Oh," she said, "I think it is a good doctrine, if the people would only act up to it."

A SMALL child, being asked by a Sunday-school teacher, "What did the Israelites do after they had crossed the Red Sea?" answered, "I don't know, ma'am; but I guess they dried themselves."

A GOOD man being asked by a friend, during his last illness, whether he thought himself dying, answered, "Really, friend, I care not whether I am or not; for if I die I shall be with God; if I live, he will be with me."

A FRENCH gentleman, who supposed he had mastered the English language, was sadly puzzled one day, when a friend looked at him, and said: "How do you do?" "Do vat?" "I mean, how do you find yourself?" "Saire, I never loses myself." "But how do you feel?" "Smooth; you just feel me."

A LAWYER and a clergyman were conversing about the direction of the wind. The former said, "We go by the courthouse vane." "And we," remarked the parson, "go by the church vane." "Well," said the disciple of Blackstone, "in the matter of wind that is the best authority." And the clergyman went home to cogitate.

"OH, you say this gentleman was about fifty-five," said Canning to a pert young woman in the witness-box, "and I suppose now you consider yourself a pretty good judge of people's age, eh? Ah, just so. Well, now, how old should you take me to be? "Judging by your appearance, sir," replied the witness, "I should take you to be about sixty; by your questions I should suppose you were about sixteen."

A GENTLEMAN took his little boy to a model farm, to see the wonders of the place. After they had been there a short time the little fellow ran crying to his father, being at the same time pursued by a big turkey-cock, which was trying to get a piece of bread out of his hand. "What, my boy," said the father, "are you afraid of a turkey? Why, you ate part of one yesterday." "Yes, papa," responded the little fellow, wiping his eyes; "but this one isn't cooked!"

WHEN the Earl of B—— was brought before Lord Loughborough, to be examined upon an application for a statute of lunacy against him, the Chancellor asked him, "How many legs has a sheep?" "Does your lordship mean," said B——, "a live sheep or a dead one?" "Is it not the same thing?" answered the Chancellor. "No, my lord," said the Earl of B——, "there is much difference; a live sheep has four, a dead one but two—there are but two legs of mutton, the others are shoulders."

"Now, then, state your case," said a Detroit lawyer the other day, as he put the five-dollar bill away in his vest pocket. "Well," began his client, "suppose the man living next door wants to put a barn right up against my line, coming within two feet of my house?" "He can't do it, sir—can't do any such thing!" replied the lawyer. "But I want to put my barn right up against his line," remarked the client. "Oh! ah! yes, I see! Well, sir, go right ahead and put your barn there. All the law in the case is on your side."

ONE of Archbishop Whately's great pleasures was to poke fun at people who will think philosophically upon questions that only require the commonest of common sense. He propounded to a whole roomful of divines the problem, "Why do white sheep eat so very much more than black sheep?" There were all

6th Mo.

June, 1878.

30 Days.

MOON'S PHASES.

First Quarter.....	7d.	10h.	54m.	Eve.
Full Moon.....	14d.	6h.	50m.	Eve.
Last Quarter.....	22d.	2h.	14m.	Eve.
New Moon.....	30d.	7h.	30m.	Morn.

CONJECTURES OF THE WEATHER.

1-3, changeable; 4-7, hot; 8, 9, rain; 10-13, pleasant;
14-16, hot; 17, 18, thunder showers; 19-22, changeable;
23-25, sultry; 26, 27, rain; 28-30, pleasant.

Week	Days	Month	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN FAST M.	MOON'S SIGNS	MOON Ri. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
Sa.	1		<i>J. F. Oberline.</i>	4 33	7 22	2		sets	eve	♀ rises 2:39 M.	21
22) 1st Sunday after Ascension.				John 15-16.				Day's length, 14h. 49m.			
Su.	2		<i>U. L. Huebner.</i>	4 33	7 22	2		9 25	1 28	♂ gr. elong. W.	22
Mo.	3		<i>Clothilde.</i>	4 32	7 23	2		10 10	2 26	♂ ♀ ☾	23
Tu.	4		<i>Quirinus.</i>	4 32	7 24	2		10 48	3 22	Spica s. 8:25 E.	24
We.	5		<i>Boniface.</i>	4 32	7 25	2		11 19	4 15	♂ sets 9:43 E.	25
Th.	6		<i>Norbert.</i>	4 32	7 25	2		11 47	5 05	♂ gr. H. L. S. ♂ ♀ ☾	26
Fr.	7		<i>Paul Gerhart.</i>	4 31	7 26	1		morn	5 54	♂ 7. Arct. s. 9:5 E.	27
Sa.	8		<i>A. H. Franke.</i>	4 31	7 26	1		0 13	6 42	♂ Antar. s. 11:16 E.	28
23) Pentecost—Whit Sunday.				John 14.				Day's length, 14h. 56m.			
Su.	9		<i>Columba.</i>	4 31	7 27	1		0 38	7 31	☾ in Perigee.	29
Mo.	10		<i>F. Barbarossa.</i>	4 31	7 27	1		1 04	8 22	♂ rises 10:19 E.	30
Tu.	11		<i>Barnabas</i>	4 31	7 28	1		1 34	9 16	♂ ♀ ☾	31
We.	12		<i>Reneta, Fer.</i>	4 31	7 28	0		2 10	10 13	Altair s. 2:23 M.	1
Th.	13		<i>Is. Le Fevre.</i>	4 31	7 29	0		2 52	11 12	Fomalh. s. 5:25 M.	2
Fr.	14		<i>Basil.</i>	4 31	7 29	0		rises morn		♂ 14. Markab s. 5:28 M.	3
Sa.	15		<i>Wilberforce.</i>	4 31	7 29	Slow		8 37	0 12	♂ ris. 0:41 M.	4
24) Trinity Sunday.				John 3.				Day's length, 14h. 59m.			
Su.	16		<i>Rich. Baxter.</i>	4 31	7 30	0		9 20	1 10	Spica s. 7:38 E.	5
Mo.	17		<i>John Tauter.</i>	4 31	7 30	1		9 56	2 04	♂ ♀ ☾	6
Tu.	18		<i>Pamphilus.</i>	4 31	7 31	1		10 24	2 54	♂ sets 10:47 E.	7
We.	19		<i>Coun. of Nice.</i>	4 31	7 31	1		10 48	3 39	Arcturus s. 8:18 E.	8
Th.	20		<i>CORP. CHRIST.</i>	4 31	7 31	1		11 08	4 22	Antares s. 10:25 E.	9
Fr.	21		<i>M. Claudius.</i>	4 31	7 31	1		11 29	5 02	☾ ent. ☾ Summer com.	10
Sa.	22		<i>Gottschalk.</i>	4 32	7 32	2		11 50	5 41	☾ 22. ☾ in Apog.	11
25) 1st Sunday after Trinity.				Luke 16.				Day's length, 15h. 0m.			
Su.	23		<i>Gottf. Arnold.</i>	4 32	7 32	2		morn	6 21	♂ rises 1:43 M.	12
Mo.	24		<i>John Baptist</i>	4 32	7 32	2		0 11	7 02	☾ ☾ ☾	13
Tu.	25		<i>Augsburg Con.</i>	4 32	7 32	2		0 36	7 46	♂ in ♍ ♂ ♀ ☾	14
We.	26		<i>J. V. Andræ.</i>	4 33	7 32	3		1 04	8 33	♂ gr. Hel. Lat. N.	15
Th.	27		<i>Seven Sleep.</i>	4 33	7 32	3		1 38	9 24	♂ ♀ ☾	16
Fr.	28		<i>Irenæus.</i>	4 34	7 32	3		2 22	10 19	♂ Vega s. 0:8 M.	17
Sa.	29		<i>Peter & Paul.</i>	4 34	7 32	3		sets	11 17	☾ 30. ♂ ♀ ☾	18
26) 2d Sunday after Trinity.				Luke 14.				Day's length, 14h. 57m.			
Su.	30		<i>Ray. Lully.</i>	4 35	7 32	3		8 05	eve	♂ in Perihelion.	19

JUNE.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Gal. vi. 7.



sorts of reasons suggested. One profound person thought, since black attracted the sun, that black sheep could get on with less nutriment than the others. Dr. Whately shook his head: "White sheep eat more because there are more of them."

"MASSA," said a black steward to his captain, as they fell in with a homeward-bound vessel, "I wish you'd write a few lines for me to send to the old woman, 'cause I can't write." "Certainly," assented the good-natured skipper, taking his writing materials; "what shall I say?" Pompey told the story that he wished his wife to know, which his amanuensis faithfully recorded. "Is that all, Pomp?" asked the captain, preparing to seal the letter. "Yes, massa," replied he, showing his "ivories;" "thank you; but 'fore you close him jist say, 'Please 'scuse bad spelling and writing,' will ye?"

THE following was copied literally from an old tombstone in Scotland:

"Here lies the body of Alexander McPherson,
Who was a very extraordinary person;
Who was two yards high in his stocking-feet,
And kept his accouterments clean and neat.
He was slew
At the battle of Waterloo.
Plump through
The gullet—it went in at his throat,
And came out at the back of his coat."

HENRY, Duke of Buccleuch, had among his tenantry one named Jamie Howie, whose little son, four years old, was exceedingly anxious to see the great duke. Said honest Jamie to the duke, "Gudesake, my lord, I dunna think he has ony idea ye are a man at a', but some fur-awa', outlandish owre-the-sea creature." The duke, mightily tickled with this fancy, desired Jamie to bring the youngster into his presence forthwith. Out came the juvenile inquisitor, with his finger in his mouth, and cautiously reconnoitered the personage before him. At last quoth the urchin, "Can ye soom (swim)?" "No, my little fellow," replied his grace, "I canna soom." "Can ye flee (fly)?" "No, I canna flee." "Weel, man, for as muckle's ye are, I wadna gie ane o' ma fayther's dukes (ducks) for ye, for they can baith soom and flee!"

It was a refreshing variation from the general run of speeches at temperance meetings when a man got up in Pittsburg the other day and remarked: "Ladies and gentlemen, to bring my nose to this state of blooming perfection has cost me at the least \$10,000."

STORIES OF ANIMALS.

TWO DOG STORIES.

THE Hartford *Post* tells one thus: "A little dog belonging to Mr. Isaac Roberts, of Middletown, for some days past had seen members of the family go to the barn for eggs. Thursday he was seen coming from the barn to the house with the rooster in full chase. The dog got in ahead and deposited an egg upon the floor. He probably thought he could save the family of the trouble of going to the barn for eggs in future."

The other is from the *Sacramento Union*, and is to this purport: "A resident of Sacramento is the proprietor of a dog and a cat, which are friends, and appear to have much pleasure in each other's society. They play together, eat together, and hunt together. Yesterday they were each given a piece of meat. The dog swallowed hers at one gulp, but the cat proceeded more slowly, the dog meanwhile standing by with a countenance which bore evidence of a willingness amounting to anxiety to help the feline with the job in hand. The cat, however, would not be assisted, but growled determinedly whenever the dog approached too close. The latter looked on reflectingly for a minute longer, but suddenly was seized with an idea. A few yards distant was a knot-hole at which they had been accustomed to watch for rats and mice. Running to this hole the canine commenced a brisk scratching and vigorous barking, as though a whole colony of rats were in sight. The cat ran to the hole to assist in a capture, and the dog completed her strategical demonstration by swallowing the meat."

MR. BAYARD TAYLOR, writing of animal nature in the *Atlantic*, tells this story of a parrot owned by a friend in Chicago: "When the great fire was raging, its owner saw that she could rescue nothing except what she instantly took in her hands. There were two objects equally dear, the parrot and the old family Bible, and she could take but one. After a moment of hesitation she seized the Bible, and was hastening away, when the parrot cried out in a loud and solemn voice, 'Good Lord, deliver us!' No human being could have been deaf to such an appeal; the precious Bible was sacrificed and the bird saved. He was otherwise a clever bird. In the home to which he was taken there were among other visitors a gentleman rather noted for his volubility. When the parrot first heard him it listened in silence for some time, then to the amazement of all present it said very emphatically, 'You talk too much!' The gentleman, at first embarrassed, presently resumed

7th Mo.

July, 1878.

31 Days.

MOON'S PHASES.

First Quarter.....	7d.	3h.	19m.	Morn.
Full Moon.....	14d.	5h.	54m.	Morn.
Last Quarter.....	22d.	7h.	15m.	Morn.
New Moon.....	29d.	4h.	39m.	Eve.

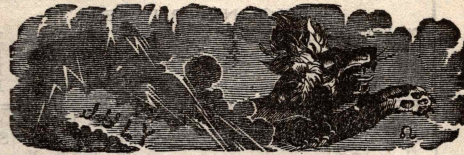
CONJECTURES OF THE WEATHER.

1-4, hot; 5-7, rain; 8-11, pleasant; 12-16, sultry; 17, 18, thunder showers; 19-21, changeable; 22-25, hot; 26-28, rain; 29-31, changeable.

Week	DAYS	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN SLOW M.	MOON SIGNS	MOON RI. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
Mo.	1	<i>H. Voes.</i>	4 35	7 32	4		8 47	1 13	♀ rises 2:23 M.	20
Tu.	2	Visit. V. M.	4 36	7 31	4		9 22	2 09	☉ in Apog. ♂♂ ☾	21
We.	3	Cornelius.	4 36	7 31	4		9 51	3 01	♂ ☿ ☾	22
Th.	4	<i>Independ. U. S.</i>	4 37	7 31	4		10 17	3 51	♂ ♀ ☉ sup. ☾ in Per.	23
Fr.	5	<i>J. Oldcastle.</i>	4 38	7 31	4		10 42	4 40	Arcturus s. 7:15 E.	24
Sa.	6	John Huss.	4 38	7 31	4		11 08	5 28	Antares s. 9:22 E.	25
27) 3d Sunday after Trinity.			Luke 15.			Day's length, 14h. 51m.				
Su.	7	Willibald.	4 39	7 30	5		11 36	6 18	7. ♂ sets 8:45 E.	26
Mo.	8	Kilian.	4 39	7 30	5		morn	7 10	☾ Vega s. 11:25 E.	27
Tu.	9	Eph. the Syr.	4 40	7 30	5		0 07	8 05	Altair s. 0:37 M.	28
We.	10	<i>Wm. of Orange</i>	4 41	7 30	5		0 46	9 03	♂ gr. Hel. Lat. N.	29
Th.	11	Placidus.	4 41	7 29	5		1 33	10 01	Fomalh. s. 3:34 M.	30
Fr.	12	Henry II.	4 42	7 29	5		2 28	10 59	Markab s. 3:38 M.	1
Sa.	13	Margaret.	4 42	7 28	5		rises	11 54	♂ rises 8:1 E. ☾	2
28) 4th Sunday after Trinity.			Luke 6.			Day's length, 14h. 45m.				
Su.	14	Bonaventura.	4 43	7 28	6		7 53	morn	14. ♀ stat.	3
Mo.	15	Answer.	4 44	7 27	6		8 24	0 46	♂ ♀ ☾	4
Tu.	16	<i>Anna Asken.</i>	4 45	7 27	6		8 49	1 33	Algenib s. 4:31 M.	5
We.	17	Speratus.	4 45	7 26	6		9 12	2 17	Antares s. 8:39 E.	6
Th.	18	Arnolf.	4 46	7 26	6		9 33	2 58	♂ rises 10:30 E.	7
Fr.	19	L. Henrietta.	4 47	7 25	6		9 53	3 38	Vega s. 10:42 E.	8
Sa.	20	Elias.	4 48	7 24	6		10 14	4 17	♂ ♀ ☾ ☾ in Apog.	9
29) 5th Sunday after Trinity.			Luke 5.			Day's length, 14h. 34m.				
Su.	21	Ebrard.	4 49	7 23	6		10 36	4 57	Altair s. 11:46 E.	10
Mo.	22	Mary Magd.	4 49	7 23	6		11 02	5 39	22. ♂ ♀ ♂	11
Tu.	23	<i>G. v. Hamell.</i>	4 50	7 22	6		11 34	6 24	♂ ♀ ☾	12
We.	24	T. A'Kempis.	4 51	7 21	6		morn	7 13	☿ sets 8:31 E.	13
Th.	25	St. James.	4 52	7 20	6		0 12	8 05	♂ ♀ ☉	14
Fr.	26	Anne.	4 53	7 19	6		0 59	9 02	Fomalhaut s. 2:35 M.	15
Sa.	27	Ray. Palmer.	4 54	7 19	6		1 57	10 00	♂ ♀ ☾ ☾	16
30) 6th Sunday after Trinity.			Matth. 5.			Day's length, 14h. 23m.				
Su.	28	<i>J. Seb. Bach.</i>	4 55	7 18	6		3 06	10 59	♂ ☿ ♀	17
Mo.	29	Claus.	4 56	7 17	6		sets	11 56	29. ♀ ris. 11:20 E.	18
Tu.	30	<i>John Wessel.</i>	4 57	7 16	6		7 51	eve	♂ ♂ ☾	19
We.	31	<i>Casp. Schade.</i>	4 58	7 15	6		8 19	1 44	♂ in Aph. ♂ ☿ ☾ ♂ ♀ ☾	20

JULY.

The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest. Luke x. 2.



his interrupted discourse. Thereupon the parrot laid his head on one side, gave an indescribably comical and contemptuous "H'm—m!" and added, "There he goes again!"

A SAILOR CAT.

A CORRESPONDENT of the *Hartford Times* tells the following story, "on the authority of the owner of the cat:"

She is a Boston cat, but her home is on the high seas. Puss is a brave sailor, and has taken many a voyage from Boston to the Azores and back on the good ship *Kate Williams*, commanded by Captain Beebe. Whenever the ship reaches Boston, puss always lands, and has a social time with old friends on shore—feline friends among others, probably. One day she was so entertained with her visit that she stopped a little longer than usual, and when she returned to the wharf she found the ship had sailed without her. She gazed with longing eyes far out over the water, and sniffed her whiskers as if scenting out the track of the receding and now invisible ship. But she knew it was of no use. She knew the ways of the ship too well. Every day for three months she appeared on the wharf with clock-like regularity, and sniffed and gazed, and gazed and sniffed. There were plenty of ships coming and going, but they were nothing for her. At last the right one came. It had hardly touched the wharf before the cat, grown thin and gaunt with anxious months of waiting and watching, sprang on board and made a dash for the captain's room, where, finding him, she sprang on him, put her nose in his neck, and meow-wow-wowed, meow-wow-wowed and talked, and talked, and told such a pitiful feline tale as never greeted a captain's ear before. That ship never has a chance to leave puss on shore now. She is sailing the seas in high feather to-day.

A HEN made a nest in a box in the baggage car and in course of time had fifteen eggs, and stuck to them through thick and thin, night and day, except to step off the train occasionally while it waited to get food and water, and last Tuesday hatched thirteen chickens, notwithstanding the rumbling, rolling process the eggs passed through. Mr. Shriver (baggage-master) says, that after the setting process began she would frequently, when off the nest in search of food and water, get left by the train at Shelbyville, and sometimes at Wartrace; and on such occasions she would quietly wait for the train to return, and some-

times meet it when it came in sight and fly into the baggage car and get on the nest immediately. When the train stopped for wood she would sometimes fly out to get something to eat, and when the car bell rang she would fly back immediately. She would sometimes manifest her joy at the appearance of the train by cackling at a high rate. Mother and chickens are all doing well.—*Shelbyville Gazette*.

THOMAS PAINE.

In the journal of Stephen Glellet, a noted and most worthy minister of the Society of Friends, I find the following record, made in the fall of 1809:

I may not omit recording here the death of Thomas Paine. A few days previous to my leaving home on my last religious visit, on hearing he was ill and in a very destitute condition, I went to see him, and found him in a very wretched state; for he has been so neglected and forsaken by his pretended friends that the common attentions to a sick man had been withheld from him. The skin of his body was in some places worn off, which greatly increased his sufferings. A nurse was provided for him, and some needful comforts were supplied. He was mostly in a state of stupor, but something that had passed between us had made such an impression upon him that some time after my departure he sent for me, and on being told I was gone from home, he sent for another Friend. This induced a valuable young Friend (Mary Rascoe), who had resided in my family and continued at Greenwich during a part of my absence, frequently to go and take him some little refreshment suitable for an invalid. Once when she was there, three of his deistical associates came to the door, and in a loud, unfeeling manner said: "Tom Paine, it is said you are turning Christian, but we hope you will die as you have lived;" and then went away. On which, turning to Mary Rascoe, he said, "You see what miserable comforters they are." Once he asked her if she had ever read any of his writings, and on being told she had read but very little of them, he inquired what she thought of them, adding, "From such a one as you I expect a correct answer." She told him that when very young his "Age of Reason" was put into her hands, but the more she read it the more dark and distressed she felt, and she threw the book in the fire. "I wish all had done as you," he replied; "for if the devil has ever had any agency in any work, he has had it in my writing that book." When going to carry him some refreshment, she repeatedly heard him

8th Mo.

August, 1878.

31 Days.

MOON'S PHASES.

First Quarter.....	5d.	8h.	18m.	Morn.
Full Moon	12d.	7h.	15m.	Eve.
Last Quarter.....	20d.	11h.	7m.	Eve.
New Moon	28d.	0h.	58m.	Morn.

CONJECTURES OF THE WEATHER.

1-3, hot; 4-8, changeable; 9, 10, thunder showers; 11-14, pleasant; 15-19, hot; 20-23, rain; 24-26, changeable; 27-31, sultry, with occasional showers.

Week	DAYS	MONTH	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN SLOW M.	MOON'S SIGNS	MOON Ri. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
Th.	1		Maccabees.	4 58	7 13	6		8 45	2 34	☐ ♀ ☉ ☾ in Perig.	21
Fr.	2		G. Adolphos.	4 59	7 12	6		9 10	3 24	♂ in ♉	22
Sa.	3		Wm. Thorp.	5 00	7 11	6		9 38	4 15	♀ rises 2:43 M.	23
31) 7th Sunday after Trinity. Mark 8. Day's length, 14h. 9m.											
Su.	4		Bern. Kaser.	5 01	7 10	6		10 10	5 07	Antares s. 7:28 E.	24
Mo.	5		Oswald.	5 02	7 09	6		10 47	6 01	5. Vega s. 9:35 E.	25
Tu.	6		Tr. of Christ.	5 03	7 08	6		11 30	6 58	♂ sets 7:42 E.	26
We.	7		Nonna.	5 04	7 07	6		morn	7 55	♂ ☿ ☽	27
Th.	8		Hormisdas.	5 05	7 06	5		0 22	8 53	Altair s. 10:35 E.	28
Fr.	9		Numidius.	5 06	7 05	5		1 22	9 48	Fomalh. s. 1:40 M.	29
Sa.	10		Laurentius.	5 07	7 03	5		2 25	10 40	Markab s. 1:44 M.	30
32) 8th Sunday after Trinity. Matth. 7. Day's length, 13h. 54m.											
Su.	11		Greg. Utrec.	5 08	7 02	5		3 32	11 28	♂ ☿ ☾	31
Mo.	12		Clara.	5 09	7 00	5		rises	morn	12. ♀ stat. ♀ in Aph.	1
Tu.	13		Zingendorf.	5 10	6 59	5		7 16	0 13	♂ gr. elong. E.	2
We.	14		J. Guthrie.	5 11	6 58	4		7 37	0 55	♂ sets 3:31 M.	3
Th.	15		Assum. V. M.	5 12	6 56	4		7 58	1 35	Algenib s. 2:33 M.	4
Fr.	16		Rochus.	5 13	6 55	4		8 18	2 14	♂ ☿ ☾ ☾ in Apog.	5
Sa.	17		John Gerhard.	5 14	6 53	4		8 40	2 54	♀ in ♏	6
33) 9th Sunday after Trinity. Luke 16. Day's length, 13h. 37m.											
Su.	18		Hugo Grotius.	5 15	6 52	4		9 04	3 35	♂ rises 8:27 E.	7
Mo.	19		Sebaldus.	5 16	6 51	3		9 33	4 18	♂ ☿ ☾	8
Tu.	20		Bernan of C.	5 17	6 50	3		10 07	5 05	20. Polaris s. 3:20 M.	9
We.	21		Rebecca.	5 17	6 48	3		10 49	5 55	Achernar s. 3:35 M.	10
Th.	22		Symphronius.	5 18	6 47	3		11 42	6 48	♂ ☿ ☾	11
Fr.	23		G. v. Coligny.	5 19	6 46	2		morn	7 45	♂ sets 6:37 E.	12
Sa.	24		Bartholomew	5 20	6 44	2		0 44	8 42	Arietis s. 3:50 M.	13
34) 10th Sunday after Trinity. Luke 19. Day's length, 13h. 22m.											
Su.	25		Ludovicus.	5 21	6 43	2		1 55	9 40	Vega s. 8:16 E.	14
Mo.	26		Ulphila.	5 22	6 41	2		3 10	10 36	♂ ☿ ☾	15
Tu.	27		Jovinian.	5 23	6 40	1		sets	11 30	♀ stat. ♂ ☿ ☾	16
We.	28		Augustine.	5 24	6 38	1		6 45	eve	28. ♂ ☿ ☾	17
Th.	29		John B. Beh.	5 25	6 36	1		7 12	1 14	♂ ☿ ☾ ☾ in Perig.	18
Fr.	30		Claud. Turin.	5 26	6 35	0		7 40	2 06	♀ rises 9:14 E.	19
Sa.	31		Aidan.	5 27	6 33	0		8 11	2 59	Altair s. 9:4 E.	20

AUGUST.

This we commanded you, that if any would not work, neither should he eat. 2 Thess. iii. 10.



uttering the language, "Oh, Lord," "Lord God," or "Lord Jesus have mercy upon me."

Thus the poor infidel, wretched in body and mind, received at the last his only ministrations of comfort from hands prompted by hearts filled with the love of the Lord Jesus, whom he had denied and reviled.

SLEEP, BALMY SLEEP.

IT IS SOMETHING WHICH CLARENCE FRISBY HAS NOT HAD FOR FIFTEEN YEARS.

[From the Cohoes (N. Y.) Eagle.]

ANY person who has traveled along the highway between this city and West Troy could not help noticing, or at least casting a casual glance at a neat, tidy little cottage, situated a short distance below Cedar Grove, between the highway and the Erie Canal. The house in question is a model of neatness, as are all its surroundings; and well it may be, for the owner of it, Clarence Frisby, has not closed his eyes in sleep for the past fifteen years, and, consequently, had lots of time to make his house and garden look neat. Mr. Frisby is now thirty-eight years old; is hale and hearty for his age, eats well, works hard, but sleeps none. The circumstances of his not sleeping any having reached the ears of an *Eagle* reporter, he directed his footsteps toward Mr. Frisby's residence yesterday afternoon. The house is about fifty rods from the road, and surrounded with trees, some of which are evergreens, which make the surroundings of the house look cheerful, even at this inclement season. The reporter found Mr. Frisby in, and after a few formal remarks, we propounded the question: "Mr. Frisby, did you sleep any in fifteen years?" The gentleman questioned answered in the negative, with the additional piece of information that from present appearances he would not sleep any for fifteen years more, unless his Creator called upon him to sleep that sleep that knows no waking. We asked him how it came about that he renounced sleep, and he was at first reluctant to tell, but finally, after a little pressing, gave the following narrative: "When a young man, I contracted lazy, indolent habits, and was scarcely able to do anything but sleep and eat. This habit continued, and I was growing worse day by day, until, finally, I could lie in bed all day and night, and would still want to remain longer. I began to get

disgusted with myself, but all efforts to shake off my dormant habits were useless. My parents, brothers, and sisters got down on me, and I had no peace or comfort in the house; still I wanted to lounge, and would retire to the barn when I had no peace in the house, and would lie down there and go to sleep. Well, that kind of a life lasted until the 15th of June, 1861. I was sleeping in that bed in there," said he, pointing to a bed in the sitting-room, "and felt something biting my left leg. I put down my hand to see what was the matter, when, oh horror! there was a huge rat snapping at me, and a large black snake lying by my side. I roared with all my might, and jumped out of bed nearly scared to death, and then beheld my eldest brother and father crouching behind the head of the bed and laughing with all their might. My brother held a string in his hand, which was attached to the rat's body, and by that means kept it in the bed. I was then told by my father that he consulted a fortune-teller in Troy as to how I could be cured of my indolent habits, and was informed by the necromancer that a rat and a snake put into my bed when I was asleep, and left there until I awoke, would have the desired effect. My father and brother resolved to try the experiment, and did so, and the result was even better than their fondest expectations, for I never closed my eyes in sleep since that never-to-be-forgotten night." Our reporter then asked Mr. Frisby if he ever took laudanum to get him to sleep. He said he had tried everything. Laudanum got him into a kind of stupor, but not to sleep, and its effect wore off after a very short period of time. Other medicines, too, had a like effect. We asked him how it was that his wonderful case was not more generally known, and he said he told it only to a very few persons, and that even some of his immediate neighbors were not aware of it. We asked him if he did not feel tired and weary for want of sleep, and he shook his head and said that when he was tired he lay down and rested, but never went to sleep. He said that for the first few years it seemed to him unpleasant to remain in the house at night, or lay beside any person in bed, as it made him feel bad to see other persons enjoy what he could not, but, said he, then, with a laugh: "I have got bravely over that." Mr. Frisby is married for the past eight years, and is the happy father of two children. His wife smilingly said to our reporter that she was glad he did not sleep, as she was never called upon to light fires in the mornings, something that newspapers take a great deal of stock in lately. Mr. Frisby is of medium size, well-proportioned, and seems to enjoy good health.

9th Mo. **September, 1878.** 30 Days.

MOON'S PHASES.

First Quarter.....	3d.	3h.	25m.	Eve.
Full Moon.....	11d.	10h.	48m.	Morn.
Last Quarter.....	19d.	1h.	29m.	Eve.
New Moon.....	26d.	9h.	9m.	Morn.

CONJECTURES OF THE WEATHER.

1, 2, pleasant; 3-5, warm; 6-9, rain; 10-12, cool; 13-16, pleasant; 17-19, warm; 20-25, rain; 26-28, clear and cool; 29, 30, pleasant.

Week	DAYS	MONTH	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN FAST M.	MOON'S SIGNS	MOON RI. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	Old Style
35)	11th	Sunday	after Trinity.	Luke 18.				Day's length, 13h. 4m.			
Su.	1	Hanna.	5 28 6 32	0	♏	8 47	3 54	♀	rises 3:34 M.	21	
Mo.	2	Mamas.	5 29 6 30	0	♏	9 29	4 54	♀	gr. Hel. Lat. S.	22	
Tu.	3	Hildegard.	5 30 6 28	1	♏	10 18	5 50	☾	3. Fomalh. s. 11:58 E.	23	
We.	4	Ida.	5 31 6 27	1	♏	11 16	6 48	☾	Markab s. 0:6 M.	24	
Th.	5	John Mollio.	5 31 6 25	1	♏	morn	7 44		Algenib s. 1:10 M.	25	
Fr.	6	Math. Weibel.	5 32 6 24	2	♏	0 19	8 37	♂ ♀ ♂		26	
Sa.	7	L. Spengler.	5 33 6 22	2	♏	1 24	9 26	♂ ♀ ☾		27	
36)	12th	Sunday	after Trinity.	Mark 7.				Day's length, 12h. 46m.			
Su.	8	Corbinian.	5 34 6 20	2	♏	2 28	10 11	♂	sets 6:26 E.	28	
Mo.	9	L. Paschali.	5 35 6 19	3	♏	3 31	10 53		Polaris s. 2:1 M.	29	
Tu.	10	P. Speratus.	5 36 6 17	3	♏	4 34	11 34	♂ ♀ ☉	inf.	30	
We.	11	John Brentz.	5 37 6 16	4	♏	rises morn	☾	11. Achern. s. 2:12 M.		31	
Th.	12	D. Peloquin.	5 38 6 14	4	♏	6 23	0 13	☾ ☿ ☾ ♂ ♀		1	
Fr.	13	Wm. Farel.	5 39 6 12	4	♏	6 45	0 53	☾	in Apogee.	2	
Sa.	14	Cyprian.	5 40 6 11	5	♏	7 09	1 33	☾	sets 1:17 M.	3	
37)	13th	Sunday	after Trinity.	Luke 10.				Day's length, 12h. 28m.			
Su.	15	Nicodemus.	5 41 6 09	5	♏	7 35	2 16	♂ ♀ ☾		4	
Mo.	16	Euphemia.	5 42 6 08	5	♏	8 07	3 00		Aldebaran s. 4:48 M.	5	
Tu.	17	Lambert.	5 43 6 06	6	♏	8 45	3 48	♂	rises 6:24 E.	6	
We.	18	Spangenberg.	5 44 6 04	6	♏	9 33	4 40	♂ ♀ ☉		7	
Th.	19	Thos. St. Paul.	5 45 6 03	6	♏	10 30	5 34	☾	19. ♀ stat. ♀ in Perih.	8	
Fr.	20	Magd. Luther.	5 46 6 01	7	♏	11 35	6 29	☾ ♀	♀ rises 3:43 M.	9	
Sa.	21	St. Matthew.	5 47 6 00	7	♏	morn	7 25	♀	in ♏	10	
38)	14th	Sunday	after Trinity.	Luke 17.				Day's length, 12h. 10m.			
Su.	22	Emmeran.	5 48 5 58	7	♏	0 46	8 20	☉	enters ♏ Autumn begins.	11	
Mo.	23	Mar. of Gen.	5 49 5 56	8	♏	2 00	9 14	☾	stationary.	12	
Tu.	24	J. J. Moser.	5 50 5 54	8	♏	3 17	10 07	♂ ♀ ☾		13	
We.	25	Cleophas.	5 50 5 53	8	♏	4 34	10 59	♂ ♀ ♀ ♂ ♀ ☾ ♂ ♀ ☾		14	
Th.	26	Lioba.	5 51 5 51	9	♏	sets	11 51	☾	26. ☾ in Perig.	15	
Fr.	27	Ph. Graveron.	5 52 5 49	9	♏	6 07	eve	☾	♂ rises 7:22 E.	16	
Sa.	28	Wenceslaus.	5 53 5 47	9	♏	6 42	1 41		Fomalh. s. 10:20 E.	17	
39)	15th	Sunday	after Trinity.	Matth. 6.				Day's length, 11h. 52m.			
Su.	29	St. Michael.	5 54 5 46	10	♏	7 23	2 40		Markab s. 10:20 E.	18	
Mo.	30	Jerome.	5 56 5 44	10	♏	8 11	3 40	♂ ♀ ♀		19	

SEPTEMBER.

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you. Hosea x. 12.



"MAN."

Like as the damask rose you see,
Or like a blossom on a tree,
Or like the dainty flower in May,
Or like the morning to the day,
Or like the sun, or like the shade,
Or like the gourd which Jonas had;
Even such is man, whose thread is spun,
Drawn out and out, and so is done.
The rose withers, the blossom blasteth,
The flower fades, the morning hasteth,
The sun sets, the shadow flies,
The gourd consumes, the man he dies.

Like to the grass that's newly sprung,
Or like a tale that's new begun,
Or like the bird that's here to-day,
Or like the pearled dew in May,
Or like an hour, or like a span,
Or like the singing of a swan;
Even such is man, who lives by breath,
Is here, now there, in life and death.
The grass withers, the tale is ended,
The bird is flown, the dew's ascended,
The hour is short, the span not long,
The swan's near death, man's life is done.

Like to the bubble in the brook,
Or in a glass much like a look,
Or like the shuttle in weaver's hand,
Or like the writing on the sand,
Or like a thought, or like a dream,
Or like the gliding of the stream;
Even such is man, who lives by breath,
Is here, now there, in life and death.
The bubble's out, the look's forgot,
The shuttle's flung, the writing's blot,
The thought is past, the dream is gone,
The waters glide, man's life is done.

Like to an arrow from the bow,
Or like swift course of water flow,
Or like that time 'twixt flood and ebb,
Or like the spider's tender web,
Or like a race, or like a goal,
Or like the dealing of a dole;
Even such is man, whose brittle state
Is always subject unto fate.
The arrow shot, the flood soon spent,
The time no time, the web soon rent,
The race soon run, the goal soon won,
The dole soon dealt, man's life soon done.

Like to the lightning from the sky,
Or like a post that quick doth hie,
Or like a quaver in a song,
Or like a journey three days long,
Or like snow when summer's come,
Or like the pear, or like the plum;
Even such is man, who heaps up sorrow,
Lives but this day, and dies to-morrow.
The lightning's past, the post must go,
The song is short, the journey so,
The pear doth rot, the plum doth fall,
The snow dissolves, and so must all.

REST.

My feet are wearied and my hands are tired—
My soul oppressed—
And with desire have I long desired
Rest—only rest.
'Tis hard to toil—when toil is almost vain—
In barren ways;
'Tis hard to sow and never garner grain
In harvest days.
The burden of my day is hard to bear—
But God knows best;
And I have prayed, but vain has been my prayer,
For rest—sweet rest.
'Tis hard to plant in spring and never reap
The autumn yield;
'Tis hard to till—and when 'tis tilled to weep
O'er fruitless field.
And so I cry a weak and human cry,
So heart oppressed;
And so I sigh a weak and human sigh
For rest—for rest.
My way has wound across the desert years,
And cares infest
My path; and through the flowing of hot tears
I pined for rest.
'Twas always so; when still a child, I laid
On mother's breast
My wearied little head; even then I prayed,
As now, for rest.
And I am restless still. 'Twill soon be o'er;
For, down the west
Life's sun is setting, and I see the shore
Where I shall rest.

OCTOBER.

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. Matt. vii. 17.



ANECDOTES OF THE DUKE OF WELLINGTON.

Mr. Raikes writes:

"The Duke always rises at 6 o'clock and walks on the platform, then returns to his room to dress, which, as I have said, takes a very long time. He is remarkably neat in his appearance, always wearing a white waistcoat and trowsers, under which is a good guard of fleecy hosiery against the cold, and a blue riding-coat in the morning. At 10 o'clock he appears at breakfast; he seems to eat heartily, and makes messes of rusks and bread in his tea, never meat or eggs. He converses the whole time, then retires, saying, 'Well, we shall dine at 7.' He remains in his room, writing letters and dispatches, and making notes, some rather droll and concise, on the different letters to be answered by his secretary in his name; and Greville's hand is become so like to his that few people can distinguish the difference. Greville showed me one from Fitzroy Somerset, with details about Ireland. His note on the margin was, 'If I am to manage the affairs of Ireland, I had better go there myself.' About 2 o'clock he generally gets on his horse and gallops over the Downs, or, perhaps, to Dover, where he is very active in attending to his business as Warden of the Cinque Ports. He seems to be worshiped all over the country, for he is very charitable, and always ready to do good to his neighbors. In a shop at Dover is to be seen, framed and glazed, a short note which he once sent to the owner, ordering fifty yards of flannel; it is kept as a precious relic. On his return he walks on the platform till he enters to dress for dinner, at which he also eats with appetite, mixing meat, rice, and vegetables into a mess, which fill his plate; he drinks very little wine, and during the evening two decanters of iced-water are placed by his side, which are generally empty when he goes to bed. When we were only men, he dressed in boots, but when there are ladies (and when only my daughter) always wear shoes, silk stockings, with his star and the garter. He is exceedingly polite to all, and particularly attentive to women."

These anecdotes are thoroughly characteristic of the honesty and simplicity of the Duke:

"It was proposed to him to purchase a farm in the neighborhood of Strathfieldsaye, which lay contiguous to his estate, and was, therefore, a valuable acquisition, to which he assented. When the purchase was completed, his steward congratulated him on having had such a bargain, as the seller was in difficulties, and was forced to part with it. 'What do you mean by a bargain?' said the Duke. The other

replied: 'It was valued at £1,100, and we have got it for £800.' 'In that case,' said the Duke, 'you will please to carry the extra £300 to the late owner, and never talk to me of cheap land again.'

"A foolish woman in society once asked the Duke to give her an account of the battle of Waterloo. 'Oh,' replied he, 'it is very easily done. We pummeled them, they pummeled us, and I suppose we pummeled hardest, so we gained the day.'

"The Duke on one occasion told this story of himself: 'When I went to Oxford as Chancellor, I was very much puzzled when they told me I was to make a Latin speech at the inauguration. Now, any speech is difficult, but a Latin one was impossible; so in this dilemma I applied to my physician, as most likely, from his prescriptions, to know Latin, and he made me a speech, which answered very well. I believe it was a very good speech, but I did not know much of the matter.'

"It was remarked that neither of our two sovereigns who had last visited Brussels, ever went to inspect the field of Waterloo. Victoria probably was afraid of giving offense to the French, who might have put some impertinent constructions on her visit. The Duke said: 'George IV. did form the project, and ordered his carriages for that purpose, but in the morning he was seized with a fit of colic, and did not afterward find an opportunity to make the excursion.'"

THE CHURCH-GROWTH OF A CENTURY.

ONE hundred years ago the total population of the land is supposed to have been not far from three and a half millions of people. The whole number of religious organizations then existing was near 1,950—many of exceeding feeble life. This gave roughly an average of about one church for every seventeen hundred persons. Of these churches, using the nearest round numbers, there were: Congregational, 700; Baptist, 400; Episcopalian, 300; Presbyterian, 300; Reformed Dutch, Lutheran and German Reformed, each about 60; Roman Catholic, 50; and the Moravians and Associate Presbyterians perhaps 10 each. There were besides these quite a number of Quakers in Pennsylvania, and a few in Rhode Island, with a congregation of Jews in Newport. Methodism had been preached a little, and so had Universalism, but few, if any, distinct bodies of believers of either sect, it is believed, had then been gathered.

Of these 1,920 organizations for worship, it appears to be true that the Congregationalists fairly repre-

11th Mo.

November, 1878.

30 Days.

MOON'S PHASES.

First Quarter.....	1d.	4h.	49m.	Eve.
Full Moon.....	9d.	9h.	33m.	Eve.
Last Quarter.....	17d.	0h.	57m.	Eve.
New Moon.....	24d.	4h.	9m.	Morn.

CONJECTURES OF THE WEATHER.

1-4, cloudy, with some rain; 5-8, changeable; 9-11, cold; 12-16, pleasant; 17-19, windy; 20-23, cold; 24, 25, snow; 26-30, changeable.

Week	Days	Month	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN FAST M.	MOON'S SIGNS	MOON Ri. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
Fr.	1		All Saints.	6 30	4 58	16		11 17	6 06	1. Fomal. s. 8:6 E.	21
Sa.	2		Victorinus.	6 31	4 57	16		morn	6 50	♀ rises 5:48 M.	22
44) 20th Sunday after Trinity. Matth. 22. Day's length, 10h. 24m.											
Su.	3		Pirmin.	6 32	4 56	16		0 21	7 32	Markab s. 8:6 E.	23
Mo.	4		J. A. Bergel.	6 34	4 54	16		1 20	8 12	Algenib s. 9:10 E.	24
Tu.	5		Hans Egedes.	6 35	4 53	16		2 18	8 51	♂ ♄ ☾	25
We.	6		Leonard.	6 36	4 52	16		3 17	9 31	☾ in Apogee.	26
Th.	7		Willibrood.	6 37	4 51	16		4 16	10 12	♂ rises 5:9 M.	27
Fr.	8		Willehad.	6 38	4 50	16		5 16	10 56	☾ in Aphelion.	28
Sa.	9		Von Stanpitz.	6 39	4 49	16		6 18	11 42	9. ♂ ♀ ☾	29
45) 21st Sunday after Trinity. John 4. Day's length, 10h. 8m.											
Su.	10		Mart. Luther.	6 40	4 48	16		rises	morn	♄ sets 9:46 E.	30
Mo.	11		Martin Bisch.	6 41	4 47	16		5 28	0 32	Achernar s. 10:9 E.	31
Tu.	12		P. D' Mornay.	6 42	4 46	16		6 20	1 24	Arietis s. 10:32 E. ☾	1
We.	13		Arcadius.	6 43	4 45	16		7 18	2 18	Aldebaran s. 1:0 M.	2
Th.	14		P. Martyr, V.	6 45	4 45	15		8 23	3 13	Capella s. 1:35 M.	3
Fr.	15		John Keppler.	6 46	4 44	15		9 31	4 06	Rigel s. 1:32 M.	4
Sa.	16		C. Crenziger.	6 47	4 43	15		10 42	4 58	♄ sets 1:57 M.	5
46) 22d Sunday after Trinity. Matth. 18. Day's length, 9h. 54m.											
Su.	17		Bernward.	6 48	4 42	15		11 52	5 48	17. Canopus s. 2:36 M.	6
Mo.	18		Gregory, Ill.	6 49	4 41	15		morn	6 36	♄ ☾ ☾	7
Tu.	19		Eliz. of Hesse.	6 51	4 41	14		1 03	7 25	☾ rises 11:55 E.	8
We.	20		J. Williams.	6 52	4 40	14		2 16	8 14	Sirius s. 2:43 M.	9
Th.	21		Columbanus.	6 53	4 39	14		3 32	9 06	Castor s. 3:26 M.	10
Fr.	22		Ecolampad.	6 54	4 39	14		4 49	10 01	♄ ☾ ☾ in Perigee.	11
Sa.	23		Clement, R.	6 55	4 38	13		6 08	11 01	Procyon s. 3:24 M.	12
47) 23d Sunday after Trinity. Matth. 23. Day's length, 9h. 42m.											
Su.	24		John Knox.	6 56	4 38	13		sets	eve	24. ♂ ♀ ☾	13
Mo.	25		Catharine.	6 57	4 37	13		5 36	1 06	♄ ☾ ☾	14
Tu.	26		Conrad.	6 58	4 37	12		6 43	2 07	☾ ☾ ☾	15
We.	27		M. Blaarer.	6 59	4 37	12		7 52	3 05	☾ sets 4:36 M.	16
Th.	28		Alex. Ronsel.	7 00	4 36	12		9 01	3 57	♄ ☾ ☾	17
Fr.	29		Saturinus.	7 02	4 36	11		10 07	4 44	♄ stat. ☾ gr. H. L. S.	18
Sa.	30		St. Andrew.	7 03	4 35	11		11 09	5 28	Pollux s. 3:2 M.	19

NOVEMBER.

But they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor. Micah iv. 12.



sented fully one-half in wealth, culture and social and general influence, although representing only 14-39ths in numbers; next to them came the Presbyterians, and the Episcopalians, both of whom the Baptists numerically exceeded.

The passage of the century has thrown us to-day upon a population of forty millions, with a total of 72,000 church organizations—or a church for every 550. That is to say, while the population has not twelve-folded itself, the churches have increased in numbers well on toward forty-fold.

In a recent lecture delivered in Edinburgh, on "The Stars," Professor Grant gave a graphic idea of the immensity of space. He said a railway train traveling night and day at the rate of fifty miles an hour would reach the moon in six months, the sun in two hundred years, and Alpha Centauri, the nearest of the fixed stars, in forty-two millions of years. A ball from a gun, traveling at the rate of nine hundred miles an hour, would reach Alpha Centauri in 2,700,000 years; while light, traveling as it did at the rate of 185,000 miles a second, would not reach it in less than three years. Light from some of the telescopic stars would take 5,760 years to reach the earth; and from some of these clusters the distance was so great that light would take half a million of years to pass to the earth, so that we saw objects not as they really are, but as they were half a million of years ago. These stars might have become extinct thousands of years ago, and yet their light might present itself to us. As to the magnitude of the stars, he noticed that it was computed that Alpha Lyra was one hundred billions of miles distant from the earth, and its magnitude and splendor were as 20 to 1 when compared with our sun. Similar investigations brought out the fact that our sun was neither vastly greater nor vastly less than the great majority of the stars.

USEFUL HINTS.

STALE BREAD.—Cut stale bread in slices half an inch thick; dip, only a moment, into tepid water with a little salt in it, and then into beaten egg, and fry in boiling fat. You may send to the table plain, or sprinkle a little powdered sugar over.

CANCER CURE.—The use of red clover tea is said to be an effectual cure for cancer, even if of long standing and malignant. The red tops should be boiled in water, and about a quart a day drank and the tea

used as a wash twice a day. Missisquoi water will remove the offensive smell from cancer or sores.

BROKEN CHINA may be mended by a paste made of the white of egg mixed with flour. The article thus mended will not hold water without coming to pieces, but for vases, lamp-shades and similar articles, this paste answers a very good purpose, and is always at hand.

CORNS AND BUNIONS may be removed by the use of sweet oil; bathing them thoroughly night and morning with soap and water, and then rub on sweet oil. Continue this until they soften and depart. If on the bottom of the foot, soft felting inside the shoe will also assist in the cure.

TO KEEP EGGS.—Make a solution of borax water a heaping teaspoonful of pulverized borax to a pint of boiling water; let it stand until the solution becomes warm, but not allow it to get so cool that the borax will crystallize; dip the egg quickly then; keep in a cool place; the borax will crystallize around the egg, therefore keep out the air and preserve the egg.

TO CLEANSE BLACK CLOTHS.—With a pint of water mix a half teaspoonful of spirits of ammonia and a tablespoonful of alcohol. Apply with a sponge, and, when necessary, use a nail-brush to cleanse thoroughly the soiled places. Sponge off with clear water and hang to dry. This is good to restore shiny and rusty goods and bring back their newness.

TO PRESERVE FLOWERS.—From an exchange we clip the following: Carefully dip flowers, as soon as gathered, in perfectly limpid gum water, and after allowing them to drain two or three minutes, arrange them tastefully in an empty vase. The gum will form a transparent coating on the surface of the petals and the stems, and figure and color will be preserved long after they have become crisp and dry.

VIENNA COFFEE.—Filter instead of boiling the coffee, allowing one tablespoonful of ground coffee for each person and "one for the pot;" put a quart of cream into the farina kettle and set it in boiling water; beat the white of an egg to a froth, and mix well with three tablespoons of cold milk. As soon as the cream is hot, remove from the fire, add the mixed egg and milk, stir together briskly for a minute, and then serve. The less time the coffee is cooked the more of the berry is required, but the finer is the flavor of the beverage. Prof. Blot protested against boiling coffee at all, as in his opinion the aroma was dissipated, and only the bitter flavor left.

12th Mo.

December, 1878.

31 Days.

MOON'S PHASES.

First Quarter.....	1d.	11h.	36m.	Morn.
Full Moon.....	9d.	2h.	49m.	Eve.
Last Quarter.....	16d.	10h.	3m.	Eve.
New Moon.....	23d.	4h.	23m.	Eve.
First Quarter.....	31d.	8h.	56m.	Morn.

CONJECTURES OF THE WEATHER.

1-3, pleasant; 4-7, rain; 8-12, cold; 13-15, changeable;
 16-18, snow-storms; 19-22, windy; 23-25, clear, and cold;
 26-28, changeable; 29-30, pleasant; 31, snow.

Week	DAYS	REMARKABLE DAYS.	SUN RISES H. M.	SUN SETS H. M.	SUN FAST M.	MOON'S SIGNS	MOON RI. & Se. H. M.	MOON South. H. M.	ASPECTS OF PLANETS.	OLD STYLE
48)	1st Sunday in Advent.					Matth. 21.			Day's length, 9h. 31m.	
Su.	1	Eligius.	7 04	4 35	11		morn 6 09	6 09	1. Alg. s. 7:24 E.	20
Mo.	2	J. Ruysbroek.	7 05	4 35	10		0 09	6 49	♀ rises 6:57 M.	21
Tu.	3	Gerh. Groot.	7 06	4 35	10		1 07	7 28	♂ ♄ ☾	22
We.	4	E. v. Sutphen.	7 06	4 34	9		2 07	8 09	☾ in Apogee.	23
Th.	5	Crispin.	7 07	4 34	9		3 06	8 52	♂ ♀ ☾ sup.	24
Fr.	6	Nicholas.	7 08	4 34	9		4 07	9 37	♂ ♄ ☾ ♀ in ☿	25
Sa.	7	Ph. F. Hiller.	7 09	4 34	8		5 10	10 26	♂ rises 4:54 M.	26
49)	2d Sunday in Advent.					Luke 21.			Day's length, 9h. 24m.	
Su.	8	M. Rinkard.	7 10	4 34	8		6 13	11 18	♂ gr. elong. E.	27
Mo.	9	Ben. Schmolck.	7 11	4 34	7		rises morn		9. ♄ stat.	28
Tu.	10	Paul Eber.	7 12	4 34	7		5 11	0 12	Achernar s. 8:15 E.	29
We.	11	H. v. Sutphen.	7 13	4 34	6		6 16	1 07	Arietis s. 8:38 E.	30
Th.	12	Vicelin.	7 14	4 34	6		7 24	2 02	♄ sets 8:7 E.	1
Fr.	13	Berthold.	7 14	4 35	5		8 33	2 55	Aldebar. s. 10:58 E.	2
Sa.	14	Dioscurus.	7 15	4 35	5		9 43	3 45	Capella s. 11:33 E.	3
50)	3d Sunday in Advent.					Matth. 11.			Day's length, 9h. 21m.	
Su.	15	Christiana.	7 15	4 36	5		10 53	4 34	♂ ♄ ☾	4
Mo.	16	Adelheid.	7 16	4 36	4		morn 5 21		16. ♄ stat.	5
Tu.	17	Sturm.	7 17	4 36	4		0 03	6 09	♄ sets 11:52 E.	6
We.	18	Leckendorff.	7 17	4 37	3		1 15	6 58	♄ ☾ ☿ in ♄	7
Th.	19	Clem Alex.	7 18	4 37	3		2 29	7 50	Rigel s. 11:14 E.	8
Fr.	20	Abraham.	7 18	4 38	2		3 46	8 46	☾ in Perigee.	9
Sa.	21	Thomas.	7 19	4 38	2		5 01	9 45	☾ ent. ♄ Winter begins.	10
51)	4th Sunday in Advent.					John 1.			Day's length, 9h. 19m.	
Su.	22	Hugo McKail.	7 19	4 38	1		6 13	10 47	♄ in Perihel.	11
Mo.	23	A. du Bourg.	7 20	4 39	1		sets 11 49		23. ♄ ris. 9:41 E.	12
Tu.	24	Adam & Eve.	7 20	4 39	0		5 31	eve	♂ ♀ ☾ ♂ ♄ ☾ ♂ ♄ ♀	13
We.	25	CHRISTMAS.	7 21	4 40	Slow		6 41	1 44	♄ ☾ ☿ inf.	14
Th.	26	Stephen.	7 21	4 40	1		7 49	2 34	♄ ☾ ☿	15
Fr.	27	St. John, Ev.	7 21	4 41	1		8 54	3 20	Sirius s. 0:18 M.	16
Sa.	28	Holy Innoc.	7 21	4 42	2		9 56	4 03	Castor s. 1:1 M.	17
52)	1st Sunday after Christmas.					Matth. 1.			Day's length, 9h. 20m.	
Su.	29	David.	7 22	4 42	2		10 57	4 44	♄ sets 2:27 M.	18
Mo.	30	Jonathan.	7 22	4 43	3		11 56	5 24	♄ ☾ ☿	19
Tu.	31	J. Wickliffe.	7 22	4 44	3		morn 6 04		31. Proc.s. 0:55 M.	20

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DECEMBER.

Now therefore let it please thee to bless the house of thy servant, that it may be before thee forever: for thou blessest, O Lord, and it shall be blessed forever. 1 Chron. xvii. 27.



SALAD DRESSING.—Boil two eggs ten minutes, drop into cold water a minute, then remove the shells; rub the yolks very smoothly with one teaspoonful of made mustard, one of salt, the yolks of two raw eggs well beaten, and a dessert-spoonful of sugar. Pour in slowly sweet oil, beating all the while, as long as the mixture continues to thicken. Pick over the lettuce carefully, rinse, drain, and pour over it this dressing, adding pepper if desired.

PILE about stumps a lot of dry rubbish (there is nothing better than dry stable manure), and after setting this on fire cover it with damp or wet manure. This is upon the plan of a coal kiln, and if one wants pay for his labor he can put out the fire at the proper stage and make a few bushels of charcoal. If not he can let the whole thing burn to pieces. One who has tried this plan says it is a perfect success.—*California Democrat.*

I FILLED a half-hogshead with rain water, and put into it one-quarter pound ammonia and one-quarter pound common niter. When the strawberry plants were blossoming out I gave them a sprinkling of the solution at evening twice a week, until the fruit was nearly full size. The result was double the amount of fruit on those where the liquid was applied to what was obtained from those right alongside upon which none of the liquid was applied.—*Fruit Record.*

Rows of grape-vines should run north and south, so that every leaf may get the sunlight either in the forenoon or afternoon. This is more important in September than during the heat of summer. If the rows run east and west, the vines shade the entire ground and hence you lose a large part of the heat, and the moment the sun disappears there is no stored-up heat to carry the vines through the night. This in time of frost is of great importance.—*Mass. Board of Agriculture.*

TO PREVENT MOTHS.—If a small piece of paper, or linen, moistened with turpentine, be placed in wardrobes and drawers, two or three times a year, it will effectually prevent any damages from moths. When furs are packed away in the spring, they should be beaten well with a small ratan, in order to dislodge any eggs of the moth—afterward brush thoroughly—and sew up carefully with a linen pillow case; over all, pin newspapers, leaving no crevice where an insect could insinuate itself. It would be well to paste the edges of the paper together. If well done, you need not fear for the most valuable furs.

RUGS.—One of the latest modes of making home-made rugs is the following: Take scraps of Brussels or tapestry carpeting, cut them into lengths of an inch and a half, ravel, and sew the raveling in tufts, the size of one's finger, to toweling as a foundation; let there be an inch between each line of tufts, then line the rug and put a fringe around. In this way very pretty and durable rugs are made, and materials used to good purpose that would otherwise be wasted. Odds and ends of time used up in making odds and ends of carpeting useful and ornamental can not be said to be wasted.

PERSPIRATION ODORS.—The unpleasant odor produced by perspiration is frequently a cause of vexation to persons who are subject to it. Nothing is simpler than to remove this odor much more effectually than by the application of such unguents and perfumes as are now in use. It is only necessary to procure some compound spirits of ammonia, and place about two teaspoonfuls in a basin of water. Washing the face, hands and arms in this, leaves the skin as clean, neat and fresh as one could wish. The wash is very harmless and very cheap. It is recommended on the authority of an experienced physician, and it ought to be tried at least by all those whose persons are so offensive in this respect.

COCKROACH ENEMY.—A still more universal pest in city houses at least, is the cockroach, and here we have a secret for our housekeeping readers, which they will thank us for revealing, namely, the secret of getting rid and keeping rid of roaches without using any poisonous, unclean, or otherwise objectionable substance in their extermination. It is only necessary to use pulverized borax freely wherever the roaches live. Throw it into cracks, scatter it on shelves under paper covers, and in drawers and other haunts of the roaches, and within a week it will puzzle an entomologist to discover even the fossil remains of a roach anywhere in the house. Nothing could be more cleanly than this alkaline compound, and it is held in abhorrence only by roaches, red ants and other like creatures, whose disapproval is a compliment to it.

CHEWING THE FOOD FINE.—Doubtless a vast amount of ill-health is due to bad cooking, but almost as much may be charged to rapid eating. The number of persons who habitually chew their food perfectly fine before swallowing it is very small. We have not time to stop to eat, but we can swallow something and go about our work. Three digestions are known to physiologists—mouth digestion, stomach

digestion, bowels digestion. To make the first complete, the food should be ground fine by the teeth and mixed with the saliva and nothing else; then, and not till then, it is ready to be introduced into the stomach, and go through the second process. The stomach is a patient, long-suffering organ, but it can not always do the work of the teeth and its own too, and when, from sheer inability to meet the unjust demands forced on it, dyspepsia with all its annoying train takes possession, the hapless victim can only mourn over his unwise haste and repent of his omissions when it may be too late to repair them. Children especially need to be instructed as to the necessity of thorough mastication of their food, and the habit formed in them of chewing it fine and taking ample time to eat.

BOILING MEAT.—The secret of boiling meat properly is one that is unknown to most American cooks. The idea seems fastened in their heads that fast boiling is indispensable to thorough cooking of meat. Nothing is more erroneous than this. Fast boiling toughens the fiber, expels the juices of the meat, and makes of the tenderest sirloin or round a tasteless, chippy, indigestible dish. The true way to boil beef, corned or fresh, ham, fish, flesh or fowl, is to put it into boiling water and let it boil hard two or three minutes only. This toughens all the outside of the meat so that a shell is formed, like the crust on a loaf, which holds the juices of the meat. So soon as this coating is formed the meat should be removed from the fire and kept as near as possible just below the boiling point until it is done. If it is to be served cold, it should be left in the liquor in which it is boiled till both are cold. If served warm, serve as much as is needed for the meal, and, if practicable, leave the rest in the liquor to cool. The toughest piece of neck or brisket, if the animal furnishing it was flavorful, may be made perfectly delicious by this long, slow boiling.

VIENNA BREAD.—The chief reason why Vienna bread is better than any other is because the loaves are made so small that they require but fifteen or twenty minutes in the baking to be thoroughly done. Every housekeeper knows very well that small loaves of bread are always nicer than large ones, though to save time and trouble, enough dough is often baked in one loaf to make two dozen loaves the size of those sold at the Vienna bakeries. The proportions used at these bakeries are: For eight pounds of flour take three quarts of milk and water in equal proportions, three and a half ounces of pressed yeast, and one ounce of salt. The milk and water in equal parts are first mixed and allowed to come to the usual temperature of a kitchen, and a small amount of flour is then mixed in it so as to make a thin batter. The yeast is added and well mixed in, first crumbling it in the hand, and the pan is left covered for three-quarters of an hour. The rest of the flour is then slowly mixed in with thorough kneading. When this dough is light it is kneaded again, cut

into loaves and baked. These proportions will make 380 rolls of the ordinary size, but the proportions given may be halved or quartered to suit the convenience of the housekeeper.

POOR RICHARD'S MAXIMS.

God helps them that help themselves.
Sloth, like rust, consumes more than labor wears, while the used key is always bright.
A little neglect may breed great mischief.
Drive your business; let it not drive you.
If you would be wealthy, think of saving as well as getting.
Beware of little expenses—a small leak will sink a great ship.
There are no gains without pains.
Diligence is the mother of good luck, and God gives all things to industry.
If you would have your business done, go; if not, send.
Not to oversee workmen is to leave them with your purse open.
If you would know the value of money, go and try to borrow some; for he that goes a-borrowing goes a-sorrowing.
Pride is as loud a beggar as want, and a great deal more saucy.
It is easier to suppress the first desire than to satisfy all that follow it.
If you will not hear reason, she will surely rap your knuckles.

THE SICK-ROOM DIET.

OATMEAL GRUEL.—Take a dessert spoonful of fine oatmeal, and mix smoothly with a little water; then pour gradually upon it, stirring well all the time until well mixed and free of lumps, half a pint of boiling water; boil gently for ten or fifteen minutes; add a little salt and loaf sugar.

PANADA.—Cut two slices of stale bread without crust; toast them brown, cut up into squares about two inches long, lay in a bowl, and sprinkle with salt and a very little nutmeg; pour on a pint of boiling water, and stand to cool.

ARROWROOT.—Mix a tablespoonful of arrowroot with a little cold water till it makes a paste; boil a pint of water; stir in the arrowroot, and boil a few minutes; sweeten. If necessary, brandy or wine may be added; instead of water, milk or milk and water may be used.

BEEF TEA.—Cut up a pound of good beef in small slices; pour over it a pint of cold water, and stand it by side of a fire, covered, for two hours; then boil it for half an hour; before taking from fire add a little salt; skim it carefully, so as to remove all grease; pour it off through a coarse sieve; use the tea.

CHICKEN SOUP.—Remove all skin and fat from the chicken well cleaned; cut it all up into small pieces;

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put these with a little salt into a pan, and pour over a quart of boiling water; cover, and simmer over a slow fire for two hours; allow it to stand an hour covered; strain off the soup through a sieve.

TOAST WATER.—Take off the crust from a slice of stale bread; toast well, without burning; break in three or four pieces; add a little orange or lemon-peel, and pour over them a pint of boiling water; cover; stand to cool; when cold, strain for use.

ESSENCE OF BEEF.—Cut a pound of good beef into small pieces; put it into a clean porter-bottle; cork loosely, and stand it almost up to its neck in cold water in a saucepan; bring the water to a boil for three or four hours; pour it off through a coarse sieve; season with salt.

THE REFORMED CHURCH IN THE UNITED STATES.

THE Reformed Church is the eldest child of the great Reformation of the sixteenth century. Entirely independent of Luther, and without any knowledge of his efforts, *Ulrich Zwingli* commenced his labors, in 1516, in Switzerland, exposing the corruption of the Papal Church, and bringing men back to a knowledge of the truth as it is in Jesus. A year later *Martin Luther* commenced a similar work in Germany. In the progress of events the larger portion of Germany became Lutheran; but outside of Germany, and partly in Germany, the Protestants became known as the *Reformed Church*; and in all the different lands of Europe were substantially agreed as to doctrine, government, worship and discipline. In this way arose the "Reformed Church of Germany," the "Reformed Church of Switzerland," the "Reformed Church of France," the "Reformed Church of Holland," the "Reformed Church of Scotland" (now called Presbyterian), the "Reformed Church of England and Ireland" (now called the Episcopal Church).

The Methodists, Baptists, etc., arose more than a century later.

The Reformed Church has thus an honorable history in Europe of over 360 years, and it has a history of over 120 years in America.

ITS NAME.

We contend, too, that it has a most honorable and appropriate title. It is the *Old Church*, reformed of its human abuses and superstitions. No church ought to bear the name of a man. The Reformed Church has not derived its name from any man (as is the case with the Lutheran); nor from any special mode of church organization (as is the case with the Presbyterian, the Episcopal, the Congregational); nor from any peculiarity in rites, ceremonies and measures (as is the case with the Baptists and Methodists); nor from any one doctrine (as is the case with the Unitarians). It holds that Christ has founded but *one Church*; but that in the course of time, specially through the selfishness and ambition of men, and the wiles of the devil, a large portion of the Church became very cor-

rupt, so that a *reformation* became necessary, and was mercifully introduced under the guidance of Divine Providence. Therefore it prefers the name of the *Reformed Church*.

ITS HISTORY IN THE UNITED STATES.

The territory of Pennsylvania was granted to William Penn by the King of England on the fourth of March, 1681. Soon after some members of the German Reformed Church, from the Palatinate and Switzerland, commenced to settle in the new colony. As early as 1684 there was formed an association of ten prominent men in Frankfort, called the "Frankfort Land Company," whose object was to send forth colonists. This they found easy to do, in consequence of the oppressed state of the people in religious matters. They purchased extensive tracts of land, namely: 5,350 acres in one township, and 22,377 in another township of Berks County. The Synod of South Holland reported, in 1730: "Not long after the first settlement many of the oppressed inhabitants of Germany, with their wives, children and property, emigrated to Pennsylvania, especially from the Palatinate and some districts of Nassau, Waldeck, Witgenstein and Wetterau. Among them are Mennonites, Lutherans and Reformed; but at this time (1736) the Reformed form more than half of the whole number, which is about 15,000."

The little vine planted by the fathers has grown and prospered until it is now a powerful organization, with colleges, seminaries, schools, benevolent societies, numbering 699 ministers and about 147,000 communicant members.

ITS GROWTH.

Its growth in the United States has been very rapid of late years. This can be proven very satisfactorily by an appeal to the United States Census Reports. From this source we have compiled the following tables. The Reformed Church had, in the years stated, the following:

	In 1850.	In 1860.	In 1870.
Church edifices.....	341	676	1,145
Sittings (or seats).....	160,932	273,697	431,700
Value church property, \$993,780	\$2,422,670	\$5,775,215	

Hence, in twenty years, the edifices have increased 840, or 235 per cent.; the sittings have increased 270,768, or 168 per cent.; and their value has increased \$4,781,435, or 481 per cent.

Comparing the Reformed Church now with the leading denominations, in this respect, we have the following remarkable result:

	Increase per cent. in twenty years.	In No. of edifices.	In sittings.	In value.
Reformed Church.....	235	168	481	
Roman Catholic.....	211	199	559	
Lutheran.....	125	81	412	
Episcopal.....	80	54	221	
Methodist.....	60	50	371	
Dutch Reformed.....	40	25	152	
Baptist.....	37	23	256	
Presbyterian.....	18	6	229	

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It will be noticed that, in the edifices the Reformed Church has increased most rapidly of all; in increase of sittings and value the Reformed Church has been surpassed by the Roman Catholic alone.

ITS ORGANIZATION.

Its form of government is Presbyterian, *i. e.*, a succession of judicatories, each one of which is composed of ministers and elders.

1. The highest is the *General Synod*, which meets triennially.

2. Next, *District Synods*, of which there are six, viz:

1. The *Eastern Synod*, embracing Eastern Pennsylvania and adjacent States; 2. The *Ohio Synod*; 3. The *Synod of the Northwest*; 4. The *Pittsburg Synod*; 5. The *Potomac Synod*; and 6. The *Eastern German Synod*. These Synods were organized, as follows:

The General Synod, at Pittsburg, November 19th, 1863.

The Eastern Synod, at Philadelphia, September 29th, 1747.

The Ohio Synod, at New Philadelphia, June 14th, 1824.

The Northwest Synod, at Fort Wayne, May 29th, 1867.

The Pittsburg Synod, at Pittsburg, February 12th, 1870.

The Potomac Synod, at Frederick, Maryland, April 18th, 1873.

The Eastern German Synod, at Philadelphia, January 12th, 1875.

3. The *Classes*. Of these there are now forty-five, as follows:

Eastern Synod.

1. East Pennsylvania.
2. Lebanon.
3. Philadelphia.
4. Goshenhoppen.
5. Lancaster.
6. East Susquehanna.
7. West Susquehanna.
8. Tohicken.

Ohio Synod.

9. Miami.
10. Lancaster.
11. Tuscarawas.
12. Tiffin.
13. St John.
14. Iowa.
15. Eastern Ohio.
16. Northern Illinois.
17. Shelby.
18. St. Joseph.
19. Kansas.
20. Cincinnati.

Synod of the Northwest.

21. Erie.
22. Heidelberg.
23. Indiana.
24. Zion.
25. Milwaukee.
26. Minnesota.
27. Sheboygan.
28. Nebraska.
29. Ursinus.

Pittsburg Synod.

30. Clarion.
31. St. Paul.
32. Allegheny.
33. Westmoreland.
34. Somerset.

Potomac Synod.

35. Zion.
36. Maryland.
37. North Carolina.
38. Virginia.
39. Mercersburg.
40. California.

Eastern German Synod.

41. German Philadelphia.
42. Baltimore.
43. New York.
44. West New York.
45. West Pennsylvania.

4. The *Consistories*, composed of the elders and deacons of each congregation. The number of such consistories is now 1,368.

THE THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH.

These are seminaries where young men, who have had the necessary college training, are educated for the ministry. The course is from two to three years; tuition generally free.

1. The Theological Seminary, at Tiffin, Ohio. Chartered in 1831; has educated 171 ministers. The professors are Dr. J. H. Good and Dr. Herman Rust, either of whom, addressed at Tiffin, Ohio, will give any necessary information to students. Donations and legacies are solicited, and may be made in the name of the Treasurer, Dr. Isaac H. Reiter, Miamisburg, Ohio.

2. The Mission House, in Wisconsin, which has sent out a large number of German ministers. It has three professors. All donations and applications may be sent to Rev. J. F. Kluge, Milwaukee, Wisconsin.

3. Theological Department of Ursinus College, at Freeland, Montgomery County, Pennsylvania. It now has three professors. All donations and applications may be sent to Dr. J. H. A. Bomberger, of Collegeville, Pa.

4. Seminary at Lancaster, Pennsylvania. It has three professors. Apply to its President, Dr. E. V. Gerhart, Lancaster, Pennsylvania.

5. Theological Department of Mercersburg College. All donations and applications can be made to its President, Dr. E. E. Higbee, Mercersburg, Pennsylvania.

COLLEGES.

1. Heidelberg College, at Tiffin, Ohio, named after a celebrated university in Germany; opened in 1850; chartered in 1851; has educated more than 3,400 students; has a faculty of seven professors. President, Dr. G. W. Williard, Tiffin, Ohio; General Agent, Henry Leonard, of Basil, Ohio. Educates young men and young ladies.

2. Ursinus College, at Freeland, Montgomery County, Pennsylvania. Has seven professors. Address Dr. J. H. A. Bomberger, President, Collegeville, Pennsylvania.

3. Franklin and Marshall College, at Lancaster, Pennsylvania. Dr. Thomas G. Apple, President.

4. Mercersburg College, at Mercersburg, Franklin County, Pennsylvania. Dr. E. E. Higbee, President.

5. Catawba College, at Newtown, North Carolina. Rev. J. C. Clapp, President.

6. Palatinate College, at Meyerstown, Pennsylvania. Dr. G. W. Aughinbaugh, President.

7. Calvin Institute, at Cleveland, Ohio. Dr. H. J. Rutenik, President.

MISSIONARY SOCIETIES.

The object of these societies is to collect funds so as to aid new and feeble churches for a year or more, until they can become strong enough to support their own ministers, and afterward to assist in aiding others. We have the following:

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1. The Ohio Board of Missions, located at Tiffin, Ohio. Dr. G. W. Williard, President, and Rev. L. H. Kefauver, Treasurer. The Board has now twenty stations under its care, several being in Kansas and Missouri, and one in Denver, Colorado. No better way of assisting in the establishment of Christ's kingdom can be found than to contribute liberally to its funds. Contributions can be sent to Tiffin, Ohio.
2. The Board of the Northwest, laboring mostly among the Germans. Address Rev. D. Zimmerman, Treasurer, Galion, Ohio.
3. The Board of Ursinus Union, a vigorous and active new society, contributions to which should be sent to Dr. F. W. Kremer, Lebanon, Pennsylvania.
4. The Eastern Board, the Treasurer of which is W. H. Seibert, Harrisburg, Pennsylvania.
5. The Board of Foreign Missions, the Treasurer of which is T. J. Craig, Pittsburg, Pennsylvania.

EDUCATIONAL SOCIETIES.

The object of these societies is to seek out, encourage and educate young men for the ministry. It usually takes a course of from four to six years, or more, to fit them properly for this great work. These societies have been doing a most excellent work, and deserve liberal contributions.

1. The Board of the Ohio Synod. Address Prof. R. Good, Tiffin, Ohio.
2. The Board of Ursinus Union. Address Dr. F. W. Kremer, Lebanon, Pennsylvania.
3. The Board of the Eastern Synods. Address Dr. S. R. Fisher, Philadelphia, Pennsylvania.

OTHER SOCIETIES.

1. Bethany Orphans' Home. Address Rev. D. B. Albright, Womelsdorf, Berks County, Pennsylvania.
2. St. Paul's Orphans' Home. Address Rev. A. S. Stauffer, Butler, Pennsylvania.
3. Relief of Ministers and their Widows. Address Dr. Theodore Appel, Lancaster, Pennsylvania.
4. Board of Church Erection, Synod of Ohio. Address Dr. I. H. Reiter, L. Iambsburg, Ohio.
5. Board of Church Erection, Synod of the Northwest. Address Rev. M. G. I. Stern, Indianapolis, Ind.

PUBLICATIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

The Reformed Church has developed a wonderful wealth of periodical literature. We believe there is no denomination, which, in proportion to its strength, publishes so many newspapers and periodicals.

ENGLISH.

The Christian World, Cincinnati, Ohio, weekly, at \$2.00 per annum. Rev. S. Mease, D. D., editor-in-chief.

The Instructor, Cincinnati, Ohio, monthly, at \$1.00 per annum. Revs. I. H. Reiter, D. D., and J. H. Good, D. D., editors.

Leaves of Light, Cincinnati, Ohio, bi-weekly, at 50 cents. To Sunday-schools, 5 or more copies, 30 cents.

The Messenger, Philadelphia, Pennsylvania, weekly, at \$2.00. Dr. P. S. Davis, editor-in-chief.

Guardian, Philadelphia, Pennsylvania, monthly, at \$1.00. Dr. B. Bausman, editor.

Mercersburg Review, Philadelphia, Pennsylvania, quarterly, at \$3.00. Dr. T. G. Apple, editor.

Child's Treasury, Philadelphia, Pennsylvania, monthly and semi-monthly, at 40 and 75 cents. Rev. C. Whitmer, editor.

GERMAN.

Reformirte Kirchenzeitung und Evangelist, Cleveland, Ohio, weekly, at \$2.00. Dr. H. R. Rutenik and Dr. N. Gehr, editors.

Reformirte Hausfreund, Reading, Pennsylvania, semi-monthly, at \$1.00. Dr. B. Bausman, editor.

Der Laemmerhirt, Philadelphia, Pennsylvania, monthly, at 25 cents.

Morgenstern, Cleveland, Ohio, monthly, at 12½ cents.

THE OLDEST MINISTERS.

THERE are some interesting facts connected with the oldest ministers in the Reformed Church.

Rev. N. P. Hacke, D. D., of Greensburg, Westmoreland County, Pennsylvania, was ordained in 1819, and has remained pastor of the same charge to this day, a period of fifty-nine years.

At the Synod of Wooster, in June, 1874, two ministers, who had been ordained just fifty years before, were present, namely: Rev. D. Winters, D. D., of Dayton, Ohio, and Rev. John Pence, of Tremont, Ohio. The former was elected President, and the latter Vice-President of the Synod. A very appropriate act for the semi-centennial of the Ohio Synod.

The following have labored in the ministry over fifty years:

NAME.	ADDRESS.	Year when ordained.	No. of years in the ministry.
Rev. N. P. Hacke, D. D.,	Greensburg, Pa.	1819	59
Rev. Geo. Leidy,	Norristown, Pa.	1819	59
Rev. D. Willers, D. D.,	Fayette, Seneca Co., N. Y.	1821	57
Rev. S. K. Denius,	Camden, Preble Co., O.	1821	57
Rev. D. Winters, D. D.,	Dayton, O.	1824	54
Rev. John Pence,	Tremont, O.	1824	54
Rev. John Gring,	Fredericksburg, Pa.	1825	53
Rev. Henry Kling,	Baltimore, O.	1825	53
Rev. D. Kæmmerer, D. D.,	Wooster, O.	1827	51
Rev. J. C. Bacher, D. D.,	Lewisburg, Pa.	1828	50
Rev. John G. Fritchey,	Lancaster, Pa.	1828	50

THE THEOLOGICAL SEMINARIES.

It is only fifty-one years since the Eastern Theological Seminary was started (first at Carlisle, then at York, then at Mercersburg, and now at Lancaster), and only twenty-six years since the Seminary at Tiffin was opened, and yet in that time 683 have been pre-

pared for the ministry by the different seminaries. We estimate the number about as follows:

Eastern Theological Seminary.....	342
Tiffin Theological Seminary.....	176
Sheboygan Mission House.....	120
Ursinus Theological Department.....	25
Mercersburg Theological Department.....	20

683

ON THE MAKING OF ONE'S WILL.

EVERY person ought, in due time, to make his last Will and Testament, so that his worldly affairs may be set in order, and his property go to those persons and interests to whom he desires them to go. The writing of a Will, according to the laws now in force, is a very simple matter, and every one can attend to this duty for himself from time to time. The benevolent objects of the Church and the cause of Christ should not be forgotten. We give below a good form of a Will, and also forms that may be used in making bequests to benevolent causes.

FORM OF A WILL.

In the name of God, Amen, I ——— of ——— being of sound mind, memory, and understanding, do make, publish and declare this my last Will and Testament, viz:

1. I give and bequeath to ——— the following property, etc.
2. I appoint ——— and ——— to be the executors of this my last Will and Testament, and do hereby revoke and annul all other wills made by me at any other time heretofore.

In witness whereof, I, the said ——— have hereunto set my hand and affixed my seal, this ——— day of ——— in the year ———

{ Seal }

Signed, sealed, published and declared by the testator (or testatrix), in the presence of each of us, as his last Will and Testament; and we, in his presence, and in the presence of each other, and at his request, have signed our names as subscribing witnesses to such execution.

BEQUESTS THAT MAY BE INSERTED IN THE ABOVE.

1. I give and bequeath to the Theological Seminary of the Ohio Synod of the Reformed Church in the United States, located at Tiffin, Seneca County, Ohio, of which Dr. Isaac H. Reiter is Treasurer at present, the sum of ——— dollars, to be used for the general purposes of that organization.
2. Or to Heidelberg College, located at Tiffin, Seneca County, Ohio, of which N. L. Brewer, Esq., is Treasurer at present.
3. Or to the Theological Seminary of the Northwest of the Reformed Church in the United States,

located at Franklin, Sheboygan County, Wisconsin.

4. Or to Ursinus College, located at Freeland, Montgomery County, Pennsylvania.

5. Or to the Board of Home Missions, or Board of Church Election, or Board of Publication, or Board of Education of the Ohio Synod of the Reformed Church in the United States, of which Synod Dr. Jeremiah H. Good is Treasurer at present.

If the sums thus bequeathed are to be used for any special purpose, or in any special manner, it ought be clearly stated in the bequest.

SYSTEMATIC BENEVOLENCE.

THE Apostle Paul gives us good directions in 1 Corinthians xvi. 2: "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." From this we see:

1. That giving is a religious act, an act of worship. It belongs to the work of the Lord's Day—"Upon the first day of the week."
2. It is a universal duty, incumbent upon all, old and young, male and female—"Let every one of you lay by him in store"
3. He gives us a good measure according to which we should regulate our giving—"As God hath prospered him."
4. Giving should be voluntary, free, and as far as possible independent of all appeals or agencies—"That there be no gatherings when I come."

Now let each one of us lay this to heart, and see how we can carry it out. We can adopt one of three systems:

1. *The Box System.* Have a suitable box kept in each family, for each member, into which gifts to the Lord and his cause are placed every Sunday, to be opened at stated times, and the contents given to the proper societies.
2. *The Envelope System.* Let every one, on Sunday, place his contribution in an envelope, stating for what cause it is contributed, and take it along to the church, to be deposited in the contribution-box.
3. *The Committee System.* Let every Board of Deacons get up a subscription list every New Year, among all the members of the church, and gather these sums every month or quarter, for the proper societies.

If this were done by all, there would be a constant stream of benevolence flowing into the treasury of the Lord.

SOME time ago a pupil in a deaf and dumb asylum in New England read a portion of the Book of Job. When asked to write out his understanding of Job's sufferings, he wrote as follows: "The Lord boiled Job seven days."

SOMETHING CONCERNING THE MINISTRY OF THE REFORMED CHURCH.

THE almanac of this year contains the names of 699 ministers of the Reformed Church. This shows a wonderful increase, when we remember that in 1754 the number was only twelve. The latest statistics in the Synodical Minutes make the number to be only 680. It has sometimes been asked, Why is it that the almanac uniformly makes the number larger than the Minutes? The answer is a very simple one. The Synodical Minutes never give the statistics as brought down to the latest time, or to any one definite time. As some of the Synods meet in the spring, and others in the fall, and as their Minutes give the statistics generally as they existed six months previously, at the meeting of the Classes, it follows that these statistics are always from six to nine months behind the time; while the almanac always brings the same up to a definite date.

THE DISTRIBUTION OF THE CHURCH.

The almanac enables us to give a pretty accurate view of the distribution of the Reformed Church over the United States. Starting originally in the State of Pennsylvania, it has now spread so far that it has more ministers living and laboring outside of that State than within its limits, as the following table will show. Of the 699 ministers there are living in—

Pennsylvania.....	323	Nebraska.....	5
Ohio.....	160	New Jersey.....	4
Indiana.....	38	Kansas.....	4
Wisconsin.....	26	California.....	3
Maryland.....	23	Oregon.....	2
Iowa.....	21	Colorado.....	1
Illinois.....	19	West Virginia.....	1
Virginia.....	12	Massachusetts.....	1
North Carolina.....	11	Connecticut.....	1
New York.....	10	Delaware.....	1
Michigan.....	8	Dakota.....	1
Minnesota.....	8	Tennessee.....	1
Missouri.....	6	Dist't of Columbia.....	1
Kentucky.....	5	In Foreign Lands.....	3

It is worthy of remark that the number in the State of Ohio is now about half of that in Pennsylvania. This indicates, we think, a more than usual activity in this Western State; because, relatively, the amount of material for our Church is far less in Ohio than in Pennsylvania. It is only in about one-fourth of the State of Ohio that Pennsylvanians have settled to any extent. Nor are the foreign Germans distributed throughout the State. A curious fact may here be mentioned. The Pennsylvanians, when they settled in the West, always managed to find *the best wheat districts*. Thus in Ohio they found their way into the Miami Valley (the Classis of Miami); into the Hocking and Scioto Valleys (the Classis of Lancaster); and especially into the counties forming the back-bone ridge of the State from east to west, and which is known as the "wheat-belt" (the Classis of

East Ohio, St. John, Tuscarawas, Heidelberg and Tiffin). Outside of these three districts we have few churches, except among the foreign Germans, who have settled mostly in the cities and towns, and a few rural districts, especially the northwestern quarter of the State.

THE AGE OF MINISTERS.

It is not generally known, perhaps, how large a proportion of our ministers are yet quite young men. The following table will show at a glance how this matter stands. It shows how many have been in the ministry from one to ten years, from ten to twenty years, etc.

From 1 to 10 years.....	300	ministers.
" 10 to 20 ".....	175	"
" 20 to 30 ".....	123	"
" 30 to 40 ".....	62	"
" 40 to 50 ".....	28	"
" 50 to 60 ".....	11	"

699 ministers.

Hence there are 300 ministers who have labored each less than ten years. What a large amount of work lies yet before them in the future, if they reach the average age of ministers! Again, there are ten who have actually labored over fifty years in the work of building up Christ's kingdom.

THE AVERAGE AGE OF MINISTERS.

Ministers, on the whole, are a long-lived race. So far as the experience of our Reformed Church is concerned, their average length of life is remarkable. The following table, constructed from the almanacs of past years, will show this. It gives the number of ministers who have died each year, and what was the average age which they attained.

	No.	AVERAGE AGE.		
		Years.	Months.	Days.
In 1877.....	10	63	8	23
1876.....	13	52	4	27
1875.....	14	66	3	26
1874.....	9	64	8	2
1873.....	5	58	4	24
1872.....	7	56	7	0
1871.....	11	61	9	10
1870.....	6	63	0	0

Ministers, 75 Av. age, 61 2 25

It will thus be seen that the seventy-five ministers who have died since the year 1870 attained the high average age of over sixty-one years. This table also shows another fact of importance, namely: that in the last eight years no less than seventy-five of our ministers have been called away from their labors in this life. This shows the necessity of calling new men into the work constantly, in order to supply the places of those whose work is done. "Pray ye the Lord of the harvest, that he would send forth laborers into his harvest." "The harvest truly is great, but the laborers are few."

STATISTICAL SUMMARY OF THE OHIO SYNOD OF THE REFORMED CHURCH, AND ALSO OF THE REFORMED CHURCH IN THE UNITED STATES FOR THE YEAR 1877.

NAMES OF CLASSES.	Ministers.	Congregations.	Members.	Members Unconfirmed	Baptisms.		Additions		Committed.	Dismissed.	Excommunicated.	Erasure of Names.	Deaths.	Sunday-Schools.	Sunday-school Scholars	Students for Min'y.	CONTRIBUTIONS		
					Infants	Adults	Confirmed	By Certificate									Benevolent Purposes.	Congregational Purposes.	
Miami.....	28	57	4074	1539	169	217	389	184	3379	90	4	421	96	47	4074	9	\$828	\$12688	
Lancaster.....	12	27	2258	779	108	28	140	46	1902	30	13	23	28	25	2225	2	800	7812	
Tuscarawas.....	21	45	2412	918	126	82	263	84	2125	77	1	36	42	34	2468	6	1044	12974	
Tiffin.....	16	31	2147	1401	165	30	207	48	1763	22	1	29	63	21	1803	5	552	8032	
St. John's.....	20	41	4364	1960	412	19	268	163	3251	24	10	2	141	31	1999	4	705	2758	
Eastern Ohio.....	9	24	2388	1089	129	53	133	38	1832	33	3	72	67	18	1741	3	436	8076	
Northern Illinois.....	7	12	576	444	34	33	26	388	3	11	6	11	6	7	311	1	169	2609	
Shelby.....	4	12	428	262	28	1	18	7	230	3	16	19	16	6	358	1	10	410	
Iowa.....	10	21	795	556	65	8	22	48	726	53	19	11	13	640	3	537	3714		
St. Joseph's.....	15	35	1538	707	92	24	103	109	1139	26	3	31	16	26	1378	3	198	9682	
Cincinnati.....	11	24	2685	1857	274	4	181	56	2270	19	3	16	116	18	1466	3	1093	14804	
Kansas.....	5	9	376	398	36	7	13	49	137	19142	377	31	560	610	252	18668	34	32	1137
Synod of Ohio, 12 Classes.	158	338	24041	11910	1638	473	1770	858	19142	377	31	560	610	252	18668	34	\$6404	\$84696	
Synod of N. W., 9 "	125	192	16998	13600	1553	710	1002	594	12181	305	110	34	469	148	8594	14	6940	31359	
Synod in U. S., 8 "	200	443	63560	36960	5787	188	3797	1261	51398	656	88	2263	463	463	31250	61	31037	185063	
Synod of Pitt'b'g, 5 "	50	112	9312	7425	892	539	322	8155	8155	155	8	199	199	89	5808	9	6002	13267	
Synod of Pot't., 6 "	112	246	25129	15607	1953	1625	465	21756	334	8	665	207	13680	38	13144	3	3987	43198	
East. Ger. Synod 5 "	35	37	7861	5575	1647	8	608	396	6532	142	4	509	509	39	5604	3	3987	43198	
Total, 6 Synods, 45 Classes.	680	1368	146901	91077	13470	676	9341	3896	119164	1969	249	594	4715	1198	83604	159	\$67514	\$357583	

DEATH OF MINISTERS OF THE REFORMED CHURCH,

From September 1, 1876, to September 1, 1877.

NAMES.	Ordained.	RESIDENCE.	Time of Death.	AGE.		
				Years.	Months.	Days.
Jeremiah Heller,	1838	Germano, Harrison Co., O.	November 3, 1876.	69	0	11
Henry Aurand,	1833	Lena, Ill.	November 3, 1876.	70	10	4
David W. Kelley,	1858	Manchester, Carroll Co., Md.	February 3, 1877.	44	0	9
Nathaniel E. Bressler,	1846	Halifax, Dauphin Co., Pa.	February 8, 1877.	55	9	1
David B. Ernst,	1844	Bath, Northampton Co., Pa.	March 11, 1877.	61	8	7
Joseph S. Dubbs, D. D.,	1823	Allentown, Pa.	April 14, 1877.	80	5	29
John Beck, D. D.,	1850	Easton, Pa.	April 19, 1877.	47	0	9
Charles F. Hoffmeier,	1844	Lancaster, Pa.	April 19, 1877.	73	6	26
Charles Wieser,	1874	Abilene, Kan.	—, 1877.			
Jonathan Zellers,	1830	Lock Haven, Pa.	August 3, 1877.	71	6	23

Alphabetical Register of the Ministers of the Reformed Church

IN THE

UNITED STATES, FOR THE YEAR 1878.

[NOTE.—In order to render this register as valuable as possible, we give not only the name and post-office address, but also the year of ordination and the number of years that each one has been in the ministry. We have aimed to make it as correct as possible. Those officiating in the German language, or in both German and English, are marked with a *.]

	Year when Ordained.	No. of Years in the Ministry.	
Abbot, Prof. G. N. Mercersburg, Pa.....	1874	4	*Baum, Christian. Pottsville, Pa.....1870 8
*Accola, O. J. 991 Scranton Avenue, Cleveland, O.....	1860	18	*Bauman, Elias. Abilene, Kansas.....1861 17
Addams, Geo. E. Millinburg, Union Co., Pa.....	1859	19	*Bauman, F. C. Zwingli, Dubuque Co., Iowa.....1854 24
Albright, D. B. Womelsdorf, Berks Co., Pa.....	1861	17	*Baumgarten, J. Leslie, Van Wert Co., O.....1860 18
Albright, G. H. Brandon, Iowa.....	1875	3	*Bausman, Dr. Benj. Reading, Pa.....1852 26
*Albright, G. M. Columbus Junction, Louisa Co., Pa.....	1862	16	Beade, Jonathan C. Sidney, O.....1874 4
Alspach, J. W. Barnhartsville, Butler Co., Pa.....	1862	16	Beam, S. Z. Scott Dale, Westm. Co., Pa.....1862 16
Andrews, W. W. Reedsburg, O.....	1876	2	*Beck, Charles. South West, Ind.....1877 1
Appel, R. S. Hamburg, Pa.....	1871	7	*Beck, John H. Lake, Stark Co., O.....1873 5
Appel, Dr. Theodore. Lancaster, Pa.....	1845	33	*Becker, Augustus. Waukegan, Ill.....1869 9
Apple, Jos. H. Saegertown, Crawford Co., Pa.....	1852	26	*Becker, Charles. Glassboro, N. J.....1852 26
Apple, Dr. T. G. Lancaster, Pa.....	1845	33	*Becker, Charles. Brodheadsville, Monroe Co., Pa.....1845 33
Aughinbaugh, Dr. G. W. Meyerstown, Pa.....	1846	32	*Becker, Cyrus J. Catasauqua, Pa.....1851 27
*Ault, John. Littlestown, Adams Co., Pa.....	1858	20	*Becker, Philip. Mt. Eaton, Wayne Co., O.....1852 26
Bacher, Theo. J. Massillon, O.....	1872	6	*Beisser, G. Decatur, Adams Co., Ind.....1869 9
*Bachman, John. Elm & 15th Streets, Cincinnati, O.....	1873	5	*Bentz, M. Clarence, Erie Co., N. Y.....1855 23
*Bachman, J. N. Jacksonville, Lehigh Co., Pa.....	1877	1	*Berentz, Chr. Grandview, O.....1829 49
*Bachman, M. 127 Bank Street, Baltimore, Md.....	1864	14	*Berlman, F. Wm. Millville, Butler Co., O.....1870 8
*Badetscher. Bluffton, Allen Co., O.....	1875	3	*Bayer, C. E. W. Grand Junction, Greene Co., Iowa.....1870 8
Bahner, F. F. Milton, Pa.....	1873	5	*Bielheld, M. Frederick City, Md.....1850 28
Baichley, A. E. C. Basil, O.....	1877	1	*Blery, John. Walhonding, Coshocton Co., O.....1861 17
Bair, Henry. N. Washington, Westm. Co., Pa.....	1862	16	*Blaetgen, John. Northeim, Manitowoc Co., Wis.....1854 24
*Bank, Carl. New Brunswick, N. J.....	1855	23	*Bokum, H. Germantown, Pa.....1843 35
Barber, J. W. Bremen, Fairfield Co., O.....	1876	18	*Bohrer, J. Mina. Chautauqua Co., N. Y.....
Barkley, T. J. Pittsburg, Pa.....	1860	18	*Boley, Adam. Philadelphia, Pa.....1875 3
*Barth, P. S. Indianapolis, Ind.....	1867	11	*Bolliger, A. Vera Cruz, Wells Co., Ind.....1868 10
*Bartholomew, A. Leighton, Carbon Co., Pa.....	1861	17	Bomberger, Dr. J. H. A. Collegeville, Montg. Co., Pa.....1838 40
*Bartholomew, A. R. Hummelstown, Pa.....	1877	1	*Bonekemper, W. Sutton, Clay Co., Neb.....
*Bassler, H. S. Millersburg, Dauphin Co., Pa.....	1830	48	*Borchers, C. East End, Pittsburg, Pa.....1870 8
Bates, W. F. Stoystown, Somerset Co., Pa.....	1874	4	*Bossard, Dr. J. Sheboygan, Wis.....1849 29
			Bowers, A. J. Weyer's Cove, Augusta Co., Va.....1875 3
			Bowman, J. C. Shepherdstown, West Va.....1875 3
			Braun, J. B. Vermillion, Erie Co., O.....1870 8
			*Braun, Wm. Buffalo, N. Y.....1877 1
			*Brecht, J. J. Sauk City, Wis.....1854 24
			Breidenbaugh, S. R. Berlin, Somerset Co., Pa.....1875 3
			*Brendle, D. F. Bethlehem, Pa.....1851 27
			*Briesen, D. Franklin, Sheboygan Co., Wis.....1875 3

REFORMED CHURCH ALMANAC.

Brown, I. G. Mercersburg, Pa.....	1858	20	Feete, Daniel. Norristown, Pa.....	1837	41
*Bruenger, H. Kohlsville, Washington Co., Wis.....	1869	9	*Feige, W. Marengo, Iowa.....	1872	6
*Brunner, C. Bridgeport, Conn.....	1849	29	*Fenneman, W. H. Waterloo, Ind.....	1859	19
Bucher, Dr. J. C. Lewisburg, Pa.....	1828	50	Fisher, C. G. Winchester, Va.....	1866	12
*Busche, John F. 103 Rivington St., New York City.....	1845	33	Fisher, Dr. S. R. Philadelphia, Pa.....	1836	42
Buser, John H. Conesville, Muscatine Co., Iowa.....	1852	26	*Flenner, Jeffersonville, Ind.....		
Butt, A. Pulaski, Williams Co., O.....	1860	18	*Fogel, E. J. Fogelsville, Lehigh Co., Pa.....	1864	14
Callender, Dr. S. N. Pleasant Valley, Va.....	1846	32	Foill, John A. Newton, N. C.....	1873	5
Carnahan, B. R. Weyer's Cove, Augusta Co., Va.....	1877	1	*Forwick, F. 105 Fulton St., Cleveland, O.....	1863	10
*Casper, A. B. New Berlin, Union Co., Pa.....	1837	41	Fouse, D. S. Lisbon, Iowa.....	1867	11
Casselman, A. Fostoria, O.....	1876	2	Fox, Fred. Napa City, California.....	1864	14
*Cast, C. 90 Hill St., Baltimore, Md.....	1845	33	Frank, Milton H. Lake, Summit Co., O.....	1877	1
Cecil, J. W. Thomasville, Davidson Co., N. C.....	1865	13	Freeman, Jos. E. Weissport, Carbon Co., Pa.....	1876	2
Christine, F. F. Germano, Harrison Co., O.....	1875	3	*Fribolin, W. Owatonna, Steele Co., Minn.....	1875	3
Clapp, Prof. J. C. Newton, N. C.....	1868	10	*Fritch, M. L. Shillingsville, Berks Co., Pa.....	1873	5
Clauser, W. W. White Deer Mills, Union Co., Pa.....	1870	8	Fritchey, John G. Lancaster, Pa.....	1828	50
Clemens, John M. Conyngham, Pa.....	1867	11	*Fritzinger, J. Allentown, Pa.....	1852	26
Clever, C. Columbia, Lancaster Co., Pa.....	1873	5	*Fuendeling, J. Hazelton, Luzerne Co., Pa.....	1868	10
*Colliflower, Wm. F. New Oxford, Adams Co., Pa.....	1837	41	Fulcason, D. K. Decatur, Mercer Co., Ill.....	1872	6
*Coon, C. H. Hagerstown, Md.....	1876	2	*Fuerer, E. Alma, Buffalo Co., Wis.....	1870	8
Comfort, H. I. Chambersburg, Pa.....	1858	20	Gans, Dr. Daniel. Baltimore, Md.....	1843	30
Cort, Cyrus. Maquoketa, Iowa.....	1863	15	*Gantenbein, J. Portland, Oregon.....	1850	28
Cort, Lucian. Greensburg, Pa.....	1857	21	Garner, Henry S.....	1877	1
Crawford, James. Lewisburg, Pa.....	1871	7	Gast, Prof. F. A. Lancaster, Pa.....	1859	19
Crewer, W. C. Chambersburg, Pa.....	1863	15	Geary, A. C. Martinsburg, Pa.....	1870	8
Crist, John J. Catasaqua, Pa.....	1877	1	*Gehr, Dr. N. 1230 N. 6th St., Philadelphia, Pa.....	1849	29
*Crist, Louis. Clear Water, Minn.....	1868	10	*Gessel, J. F. Columbia City, Whitley Co, Ind.....	1874	4
*Dahlman, A. Emil. Brooklyn, E. D. N. Y.....	1876	2	Gerhard, Calvin S. Sunbury, Pa.....	1870	8
*Dahlman, Jacob. 413 N. 35 St., Philadelphia, Pa.....	1862	16	*Gerhard, D. W. New Holland, Pa.....	1866	12
*Daniel, Horatio. Nazareth, Pa.....	1845	33	*Gerhard, W. T. Lancaster, Pa.....	1836	42
Darbaker, H. D. Pittsburg, Pa.....	1875	3	Gerhart, Dr. E. V. Lancaster, Pa.....	1841	37
Davis, Dr. P. S. Philadelphia, Pa.....	1851	27	Gerhart, Henry L. Pennsburg, Pa.....	1874	4
*Davis, W. F. P. Reading, Pa.....	1863	15	Gerhart, R. L. Riegelsville, Pa.....	1871	7
Deatrich, W. R. H. Mechanicsburg, Pa.....	1860	13	Gertsch, Nath. E. Mechanicstown, Fred. Co., Md.....	1851	27
Deatrich, W. H. Mercersburg, Pa.....	1852	26	*Gilds, Nath. E. Baltimore, O.....	1863	15
*Dechant, A. L. Pennsburg, Montg. Co., Pa.....	1850	23	Gilpin, Wm. Baltimore, O.....	1862	46
*Dechant, F. W. Reading, Pa.....	1847	31	Gleassner, Dr. G. W. Shippensburg, Pa.....	1873	5
*Dechant, G. B. Catawissa, Columbia Co., Pa.....	1860	18	Good, C. Winars. Tiffin, O.....	1875	3
De Long, J. F. Williamsport, Pa.....	1874	4	Good, James I. Tiffin, O.....	1846	32
*Denius, S. K. New Castle, Ind.....	1821	57	Good, Dr. J. H. Tiffin, O.....	1845	33
Dengler, J. W. G. Sellersville, Pa.....	1874	10	Good, Prof. E. Tiffin, O.....	1853	25
Denny, J. C. Gold Hill, Rowan Co., N. C.....	1868	28	Goodrich, Wm. Clear Spring, Md.....	1853	25
*Derr, J. H. Henry, Ill.....	1850	19	Goodrich, Wm. Wadsworth, Medina Co., O.....	1866	12
*Derr, L. K. Slatington, Lehigh Co., Pa.....	1859	18	Goss, S. C. Tamaqua, Pa.....	1849	29
Derr, Tilghman, Berwick, Columbia Co., Pa.....	1870	4	*Graeff, I. E. Tamaqua, Pa.....	1849	29
Detrick, J. D. White Marsh, Pa.....	1874	4	Grant, James. Cochenille, Armstrong Co., Pa.....	1871	7
*Dieckman, Fr. Wheatland, Iowa.....	1868	10	*Grael, Julius. Hokah, Houston Co., Pa.....	1872	6
*Dieckman, J. F. H. Galion, O.....	1859	19	*Grael, Dr. P. New Philadelphia, O.....	1859	19
*Dieckman, Wm. New Bremen, Auglaize Co., O.....	1872	6	*Greding, Dr. P. Canton, Stark Co., O.....	1863	15
Dieffenbacher, C. R. Greenville, Mercer Co., Pa.....	1867	11	*Grether, J. M. Canton, O.....	1877	1
Dieffenbacher, D. S. Kittanning, Pa.....	1873	6	*Griese, Fred. Fredericksburg, Lebanon Co., Pa.....	1825	53
Dieffenbacher, E. H. Wyoming, Kent Co., Del.....	1872	5	*Gring, John. Shrewsbury, York Co., Pa.....	1835	43
Diffenderfer, M. H. South Bend, Armstrong Co., Pa.....	1876	2	*Gring, W. A. Buffalo Mills, Bedford Co., Pa.....	1864	14
*Diether, Fred. Allegheny City, Pa.....	1872	6	*Gring, W. A. Buffalo Mills, Bedford Co., Pa.....	1864	14
Dietz, T. R.....	1877	1	*Grivelly, James. Boone, Boone Co., Iowa.....	1877	1
Dingeldine, J. E. St. Paris, O.....	1877	1	Groh, W. H. Boalsburg, Pa.....	1856	22
*Dippel, P. H. Huntingdon, Ind.....	1872	6	Groh, Milton H. Wooster, O.....	1876	2
Ditmar, D. N. St. Clairsville, Bedford Co., Pa.....	1875	3	*Grosenbaugh, L. Three Rivers, Mich.....	1875	3
Dole, A. G. Huntingdon, Pa.....	1843	35	Gross, S. K. Sellersville, Pa.....	1855	23
Dotterer, John. New Berlin, Union Co., Pa.....	1874	4	*Grosshuesch, T. Dundas, Richland Co., Ill.....	1857	21
Donat, W. Oriental, Perry Co., Pa.....	1873	5	*Gruening, J. J. Sauk City, Wis.....	1874	4
*Dubbs, A. J. G. Allentown, Pa.....	1851	27	*Gruenstein, E. E. Charlestown, Clarke Co., Ind.....	1877	1
*Dubbs, Prof. J. H. Lancaster, Pa.....	1859	19	*Grundlach, C. Chambersburg, Pa.....	1875	3
*Duenger, Rud. Ashland, Pa.....	1834	44	Gwiley, G. D. Bloomsburg, Pa.....	1877	1
Ebbert, D. W. Shippensburg, Pa.....	1876	2	Haas, W. A. Selin's Grove, Pa.....	1867	11
*Ebbinghaus, J. W. Washington, D. C.....	1865	13	*Hacke, Dr. N. P. Greensburg, Pa.....	1819	59
*Edmonds, F. A. Harmony, Butler Co., Pa.....	1859	19	*Hackman, W. G. Burr Oak, Mich.....	1846	32
*Edmonds, L. C. Stockton, California.....	1856	22	Hale, James T. New Lisbon, O.....	1874	4
*Eichin, John. Linton, Greene Co., Ind.....	1859	19	Hale, Wm. A. Dayton, O.....	1868	10
*Eilers, Wm. Olney, Richland Co., Ill.....			Hall, C. G. Danville, Pa.....	1876	2
*Ellicker, S. Baxter, Jasper Co., Iowa.....	1868	10	*Hanhart, H. Cincinnati, O.....	1838	40
*Epley, W. G. Pillow, Pa.....	1862	16	Hanberry, J. Baldwin, Butler Co., Pa.....	1854	25
*Epstein, Eph. M. Cincinnati, O.....			*Hansen, W. 214 Russell St., Detroit, Mich.....	1873	5
*Erb, Edmund. Apple Creek, Wayne Co., O.....	1862	16	*Hartman, J. H. Tamaqua, Pa.....	1874	4
Eschbach, E. R. Frederick City, Md.....	1861	17	*Hartman, K. Ashland, O.....	1876	2
*Esselborn, O. Loran, Stephenson Co., Ill.....	1875	3	*Hartmetz, F. P. Sharon, Mercer Co., Pa.....	1873	5
Evans, L. K. Pottstown, Pa.....	1869	9	Hartzell, J. M. North Wales, Montg. Co., Pa.....	1872	6
*Facijs, Gustav. 110 N. Front St., Baltimore, Md.....	1876	2	Hassler, Jacob. Mercersburg, Pa.....	1850	23
*Falk, Theo. Omaha, Neb.....	1876	2	*Hauser, J. C. Baltimore, Md.....	1864	14
			*Hauser, J. Mosel, Sheboygan Co., Wis.....	1874	4
			Hawker, A. Dayton, O.....	1872	6
			*Heberle, J. Titusville, Pa.....	1875	3
			*Heckman, J. 501 Sycamore St., Cincinnati, O.....	1869	9
			Hedrick, M. L. Lexington, N. C.....	1865	13

REFORMED CHURCH ALMANAC.

Hefley, James. Canal Winchester, O.....	1861	17	Kershner, Jacob B. Millersburg, Daup. Co., Pa.....	1875	3
Heilman, C. U. Elk Lick, Somerset Co., Pa.....	1865	13	Kershner, L. M. Greenville, Darke Co., O.....	1869	9
Heilman, U. H. Duncannon, Perry Co., Pa.....	1863	15	Kessler, S. N. L. Mulberry, Clinton Co., Ind.....	1868	10
Heisler, D. Y. Easton, Pa.....	1845	33	*Kester, J. Marion, O.....	1865	13
*Heineman, A. Defiance, O.....	1876	2	*Keyser, H. A. Mahanoy City, Pa.....	1870	8
*Heinzen, Moitz. Delphos, Allen Co., O.....	1874	4	Kieffer, Prof. J. B. Mercersburg, Pa.....	1876	2
*Helfrich, Dr. W. A. Fogelsville, Lehigh Co., Pa.....	1846	32	Kieffer, J. S. Hagerstown, Md.....	1868	10
Heller, A. J. Arendtsville, Adams Co., Pa.....	1865	13	Kieffer, Dr. Moses. Gettysburg, Pa.....	1859	39
Helming, H. Indianapolis, Ind.....	1866	12	Kieffer, H. M. Norristown, Pa.....	1874	4
Hendrickson, W. C. Philadelphia, Pa.....	1870	8	*King, Henry. Baltimore, O.....	1825	58
*Henneman, J. C. Beaverton, Pike Co., O.....	1848	30	*King, Hiram. Bellefonte, Pa.....	1873	5
Henning, G. W. Canton, O.....	1863	15	*Klar, J. C. Navarre, O.....	1852	26
Henry, Austin. Hallsville, O.....	1873	5	Klein, D. G. Walker, Pa.....	1857	21
Henry, Jerome B. Plymouth, Ind.....	1877	1	*Klein, Dr. J. H. Louisville, Ky.....	1853	25
*Henschen, E. W. Manitowoc, Wis.....	1873	5	*Klein, J. Schuylkill Haven, Pa.....	1851	27
Hensell, J. C. Mt. Crawford, Va.....	1837	41	*Klingler, Jacob. Stoutsville, Fairfield Co., O.....	1853	25
*Herbert, H. W. Landsburg, Perry Co., Pa.....	1874	4	Kline, Alpha K. Elderton, Armstrong Co., Pa.....	1876	2
Herbruck, Edward. Canton, O.....	1869	9	Klopp, Dr. D. E. Philadelphia, Pa.....	1862	16
*Herbruck, Emil P. Akron, O.....	1876	2	*Kluge, J. T. Sheboygan, Wis.....	1851	24
*Herbruck, Dr. P. Canton, O.....	1894	44	*Knappenberger, J. W. Greensburg, Pa.....	1876	2
*Herman, A. J. G. Maxatawny, Pa.....	1839	39	*Knepper, Benj. Wellersburg, Pa.....	1846	32
Herman, J. S. Kutztown, Pa.....	1862	16	*Knepper, Charles. Mansfield Valley, Pa.....	1867	11
Herman, H. M. West Alexandria, O.....	1862	16	*Knie, John. Wheeling, Cook Co., Ill.....	1856	22
Herman, L. C. Gilbertsville, Montg. Co., Pa.....	1839	39	*Knieriem, J. Prairie City, Bates Co., Mo.....	1875	3
*Herold, Julius. Akron, O.....	1870	8	*Kniest, J. B. 71 Locust St., Buffalo, N. Y.....	1858	20
Herr, Wm. Prospect, Marion Co., O.....	1873	5	*Knipe, Jesse B. Chester Springs, Pa.....	1830	48
Hertzell, G. P. Walker Center, Pa.....	1873	2	*Kohl, Peter. At. Fulton Co., O.....	1863	15
Hershey, Scott F. Rochester, Fulton Co., Ind.....	1876	2	Koplin, A. B. Mellertown, Pa.....	1857	21
*Hersy, H. C. Rochester, N. Y.....	1859	19	*Konetzka Aug. Hammansburg, Wood Co., O.....	1865	13
Hibshman, H. W. H. Centerville, N. Y.....	1863	15	*Kortheuer, Dr. H. Massillon, O.....	1858	20
Hiestor, Eli E. Fredericksburg, Pa.....	1865	13	*Krohn, A. Wabasha, Minn.....	1858	20
*Hiestor, J. E. Annville, Lebanon Co., Pa.....	1854	24	Krebs, Prof. W. E. Lancaster, Pa.....	1858	20
Higbee, Dr. E. E. Mercersburg, Pa.....	1865	13	Kremer, Dr. A. H. Carlisle, Pa.....	1839	39
*Hilbish, Henry. North Lima, Mahoning Co., O.....	1846	32	Kremer, A. R. Emlenton, Md.....	1859	19
Hines, Jesse. Reedsburg, O.....	1846	32	Kremer, Ellis N. Bedford, Pa.....	1871	7
*Hinck, E. R. Chicago, Ill.....	1868	10	*Kremer, Dr. F. W. Lebanon, Pa.....	1844	34
Hofheimes, J. A. Martinsburg, West Va.....	1866	12	Kremer, L. G. Lebanon, Pa.....	1877	1
Hoffman, H. Monroe, Clarion Co., Pa.....	1845	33	*Kretzing, J. M. Newport, Perry Co., Pa.....	1863	15
*Hoffman, P. P. A. Oley, Berks Co., Pa.....	1863	17	*Kriete, C. F. Fort Wayne, Ind.....	1876	2
Hoffmeier, H. W. Lancaster, Pa.....	1863	10	Kroh, Daniel. Erie, Mich.....	1841	37
Hoffmeier, T. P. Middletown, Md.....	1863	10	Krueger, J. H. San Francisco, California.....	1870	3
*Hofford, W. R. Allentown, Pa.....	1858	20	*Kuckerman, J. H. W. New Knoxville, O.....	1851	27
Holman, N. H. Duncannon, Perry Co., Pa.....	1876	16	*Kuentzell, W. Lowell, Dodge Co., Wis.....	1869	9
*Hottenstein, A. R. Greenbrier, Northum. Co., Pa.....	1862	16	*Kuentzler, F. Waukesha, Wis.....	1860	18
Haupt, W. C. Lineville, Clarion Co., Pa.....	1864	14	Kuhl, J. G. Kelley's Island, O.....	1875	3
Houtz, Alfred. Orangeville, Pa.....	1869	9	Kuhlen, G. Vermillion, O.....	1865	13
Hoyman, C. W. Somerset, O.....	1859	20	Kuhn, Jacob. Millersburg, Iowa Co., Iowa.....	1868	20
Huber, S. M. K. Worcester, Pa.....	1864	14	Kuhn, Samuel. Hammelstown, Pa.....	1850	28
Huber, T. A. Brodheadsburg, Pa.....	1876	10	Kuntz, Rud. Wilkesbarre, Pa.....	1876	2
*Huecker, B. R. Covington, Ky.....	1868	10	*Kurtz, Julius. Tamaqua, Pa.....	1857	21
*Huecker, John K. Elmore, Fond Du Lac Co., Wis.....	1875	3	*Kurtzman, G. Sparta, Wis.....	1860	18
*Hullhorst, C. G. A. Columbus, Neb.....	1871	7	*Kuelling, John. Lancaster, Pa.....	1858	20
*Hullhorst, Fred. Headland, Saunders Co., Neb.....	1863	15	*Kuss, Charles. Buffalo, N. Y.....	1849	29
Hunsberger, J. H. Norristown, Pa.....	1875	3			
Ingle, J. Shaw's Mill, Guilford Co., N. C.....	1865	13	Lady, D. B. Mount Pleasant, West. Co., Pa.....	1872	6
Ingold, J. Hickory Tavern, N. C.....	1844	34	Lake, O. E. Walkersville, Fred. Co., Md.....	1864	14
			Landis, W. M. Rebersburg, Pa.....	1864	14
*Jannet, J. J. Evansville, Ind.....	1869	9	*Lantz, D. Foreston, Ill.....	1844	34
*Jannsen, R. Prairie City, Bates Co., Mo.....	1872	6	Leasure, L. B. Greensburg, Pa.....	1872	6
*Joeris, P. Poland. Clay Co., Ind.....	1857	21	*Leberman, D. D. Meadville, Pa.....	1864	14
Johnson, G. H. 230 Green St., Philadelphia, Pa.....	1862	16	*Leberman, J. J. Louisville, Stark Co., O.....	1873	5
Johnston, J. O. Schuylkill Haven, Pa.....	1871	7	*Leberman, L. D. Pottstown, Pa.....	1846	32
Johnston, Dr. T. S. Lebanon, Pa.....	1858	20	LeFevre, D. P. Essex. Page Co., Iowa.....	1874	4
*Judt, F. Louisville, Ky.....	1874	4	LeFevre, J. M. Fairfield, O.....	1856	22
			LeFevre, W. D. Littlestown, Adams Co., Pa.....	1864	14
*Kanne, A. La Crosse, Wis.....	1870	8	*Leich, P. F. Riceville, West. Co., Wis.....	1870	8
Keener, H. F. Berlia, Pa.....	1867	11	Leidy, Geo. Norristown, Pa.....	1819	59
Kefauver, L. H. Tiffin, O.....	1854	24	*Leinbach, A. S. Reading, Pa.....	1848	30
*Kehm, Jacob. Schlichter, Bucks Co., Pa.....	1861	17	*Leinbach, Dr. C. H. Stouchsburg, Pa.....	1841	37
*Keller, C. F. 744 Jefferson St., Louisville, Ky.....	1871	7	*Leinbach, J. C. Stouchsburg, Pa.....	1877	1
*Keller, Chr. Bridesburg, Philadelphia, Pa.....	1872	6	*Leinbach, J. C. Coplay, Lehigh Co., Pa.....	1867	11
Keller, Henry.....	1877	1	*Leinbach, T. C. Womelsdorf, Pa.....	1860	18
*Keller, Eli. Zionsville, Lehigh Co., Pa.....	1855	23	*Leis, J. A. Wernersville, Berks Co., Pa.....	1835	48
*Keller, J. A. Denver City, Colorado.....	1877	1	*Leisse, Aaron H. Shaffersburg, Lebanon Co., Pa.....	1874	4
Kemm, Leuben. Erie, Mich.....	1877	1	*Leisse, Henry. Orwigsburg, Pa.....	1872	6
*Kemml, L. Waukesha, Waukesha Co., Wis.....	1875	3	Leiter, Dr. S. B. Wadsworth, O.....	1865	43
*Kemperer, Dr. David. Wooster, O.....	1857	51	Leonard, G. H. Basil, O.....	1861	17
*Kendig, John M. Columbiana, O.....	1872	6	*Lepp, A. Morges, Switzerland.....	1871	7
*Kercher, John M. La Rose, Marshall Co., Ill.....	1836	42	Leuch, J. V. Ashland, O.....	1873	5
*Kern A. Monticello, Jones Co., Iowa.....	1862	16	*Leutinger, H. Burr Oak, Mich.....	1872	6
Kerschner, J. B. Mercersburg, Pa.....	1862	16	*Levan, F. K. Philadelphia, Pa.....	1857	21
			Lichtner, Wm. F. Allegheny City, Pa.....	1875	3

REFORMED CHURCH ALMANAC.

*Lienkamper, C. Waukon, Allamakee Co., Iowa.....	1854	24	*Rahausen, R. Dallastown, York Co., Pa.....	1873	5
*Lindeman, F. S. Blain, Pa.....	1872	6	Ream, Sol. Findlay, O.....	1874	4
*Limberg, C. Butler, Pa.....	1857	21	*Reber, T. N. Macungie, Lehigh Co., Pa.....	1876	2
*Lisberger, R. Bath, Northam. Co., Pa.....	1863	15	Reber, J. Alvin.....	1877	1
*Lohr, O. T. Bismarck, East Indies.....	1859	19	Reichard, R. B. Springboro, Warren Co., O.....	1874	4
Long, H. F. Sarah, Blair Co., Pa.....	1868	10	*Reiche, G. J. Rising Sun, Ohio Co., Ind.....	1873	5
Long, P. A. Taneytown, Md.....	1858	20	*Reiley, Prof. W. M. Meyerstown, Pa.....	1864	14
Long, T. Salem, N. C.....	1865	13	*Reinecke, E. W. Nazareth, Pa.....	1848	30
*Loos, I. K. Bethlehem, Pa.....	1854	24	*Reiter, Cyrus H. Sunbury, Pa.....	1855	23
Loose, J. S. Harrisonburg, Va.....	1851	27	Reiter, D. H. Berrien Springs, Mich.....	1858	20
Loose, Nath. H. Bellevue, O.....	1858	20	Reiter, Dr. I. H. Miamisburg, O.....	1854	24
Loucks, M. Somerset, O.....	1873	5	*Renter, Wm. Monroeville, Huron Co., O.....	1860	18
Love, J. W. Greensburg, Pa.....	1862	16	*Rettig, Geo. Monticello, Iowa.....	1849	29
*Luescher, Boone, Iowa.....	1877	1	*Rettig, John. Wheatland, Iowa.....	1859	19
*Lukens, Charles. Frankford, Philadelphia, Pa.....	1871	27	Richards, E. Hiawatha, Brown Co., Kan.....	1877	1
*Martin, C. F. Franklin, Sheboygan Co., Wis.....	1862	16	Richards, Jesse. Fremont, Ohio.....	1848	30
*Martin, Dr. G. H. Woodstock, Va.....	1842	36	*Riegel, Daniel. Dillsburg, York Co., Pa.....	1839	33
*Massalsky, G. W. Walrose, Beaver Co., Pa.....	1870	8	*Richter, L. Ada, Hardin Co., O.....	1864	14
*Matzinger, J. Clay City, Clay Co., Ind.....	1862	16	Rike, Levi. Farmersville, O.....	1854	24
Mauger, S. B. Canal Winchester, O.....	1874	4	Rinker, H. St. J. Lovettsville, Va.....	1844	34
May, Josiah. Cochranton, Pa.....	1864	14	Rittenhouse, C. A. Cherryville, Pa.....	1857	21
*Mayer, L. J. New Hanover, Montg. Co., Pa.....	1860	18	*Roesh, J. J. Pleasant Hill, Bucks Co., Pa.....	1875	3
McCaughy, Wm. Miamisburg, O.....	1857	21	*Roetz, J. Philadelphia, Pa.....	1865	13
McCauley, Dr. C. F. Reading, Pa.....	1844	34	*Roentgen, J. H. C. La Crosse, Wis.....	1875	3
McConnell, John. Salina, West Co., Pa.....	1855	23	*Rodenberg, F. W. Lanesville, Harrison Co., Ind.....	1869	9
Meese, D. J. Sandusky City, O.....	1877	1	*Romeis, J. Van Dyke, Fond Du Lac Co., Wis.....	1864	14
Mease, Dr. S. Cincinnati, O.....	1855	23	*Romich, A. Beaver Springs, Snyder Co., Pa.....	1851	27
Mechling, G. Z. Hamilton, O.....	1857	21	Rossier, J. T. Baltimore, Md.....	1871	7
Mechley, John. Petersburg, O.....	1869	9	*Rodrock, W. C. D. Stone Church, Northam. Co., Pa.....	1852	26
*Meier, H. A. Chicago, Ill.....	1874	4	Roth, G. W. Erwinna, Bucks Co., Pa.....	1875	2
*Metz, A. Berne, Dodge Co., Minn.....	1870	8	*Rothrock, D. Durham, Bucks Co., Pa.....	1851	20
Metzgar, B. S. Allentown, Pa.....	1877	1	Rowland, M. S. Spring City, Chester Co., Pa.....	1865	13
Meyers, S. P. Anna, Union Co., Ill.....	1872	6	*Ruetenik, Dr. J. H. 991 Scranton Ave, Cleveland, O.....	1852	26
Michaelis, J. Winnimac, Pulaski Co., Ind.....	1859	19	*Ruetenik, Nath. Higginsport, Brown Co., O.....	1860	18
Mickly, J. M. McKnightstown, Adams Co., Pa.....	1859	19	*Ruetenik, P. J. Boeger's Store, Osage Co., Mo.....	1875	3
*Miller, E. D. Shenandoah, Schuylkill Co., Pa.....	1866	12	*Ruhl, John. Frostburg, Md.....	1846	32
Miller, Dr. J. O. York, Pa.....	1850	28	*Ruhl, J. B. Edgerton, Williams Co., O.....	1845	33
Miller, Henry. Waynesboro, Pa.....	1835	43	*Ruhl, J. G. Kenton, Hardin Co., O.....	1847	31
Miller, J. David. Philadelphia, Pa.....	1876	2	*Ruhl, Philip. Auburn, DeKalb Co., Ind.....	1871	7
Miller, M. A. Carrollton, O.....	1849	29	Rupley, F. A. Martinsburg, Blair Co., Pa.....	1844	34
Miller, S. S. Boonsboro, Md.....	1865	13	Rupp, Wm. Manchester, Carroll Co., Md.....	1864	14
Miller, J. K. McLeansville, Pa.....	1860	18	Russell, Dr. G. B. East End, Pittsburg, Pa.....	1854	24
Mishler, M. H. Hazelton, Pa.....	1876	2	*Rust, Dr. H. Tiffin, O.....	1850	28
*Mohr, F. J. Quakertown, Pa.....	1852	26	*Rusterholz, H. Bluffton, Allen Co., O.....	1872	6
*Moritz, Harrisburg, Pa.....	1874	4	*Sandoe, H. H. Mohican, Ashland Co., O.....	1870	8
*Mossler, H. Reading, Pa.....	1860	18	*Sandoe, W. B. Butler, Butler Co., Pa.....	1840	38
Motter, Isaac M. Waynesboro, Pa.....	1876	2	Sangree, M. H. Everett, Bedford Co., Pa.....	1872	6
*Muehlmeier, Dr. H. A. Franklin, Sheb'gan Co., Wis.....	1853	25	Santee, Dr. J. W. Cavetown, Md.....	1850	28
*Mueller, E. L. Wheeling, West Va.....	1873	5	*Saul, G. Pittsburg, Pa.....	1876	2
*Mueller, Martin. Fostoria, O.....	1860	18	*Schaad, Fred. Rogersville, Tuscarawas Co., O.....	1864	14
*Mullhaupt, J. Salem, Marion Co., Oregon.....	1872	6	*Schaaf, Charles. 59 Wash'n St., Fort Wayne, Ind.....	1866	12
Murraive, J. B. Mt. Eaton, O.....	1876	2	*Schaaf, C. M. Fort Wayne, Ind.....	1875	3
*Mutschler, C. H. Jonestown, Pa.....	1870	8	*Schade, E. F. A. Bucyrus, O.....	1869	9
*Naille, J. Lyons, Clinton Co., Iowa.....	1840	38	*Schadel, J. Meridian, Jefferson Co., Neb.....	1876	2
*Nau, H. Mt. Eaton, O.....	1874	4	*Schaub, D. J. Hereford, Pa.....	1870	8
*Neuber, J. G. Philadelphia, Pa.....	1860	18	*Scheel, C. Middle Lancaster, Butler Co., Pa.....	1856	22
Nevin, Dr. J. W. Lancaster, Pa.....	1829	49	*Scheer, G. A. Philadelphia, Pa.....	1877	1
*Nicolai, J. A. Wathena, Kansas.....	1861	17	*Schick, G. B. Milltown, Gloucester Co., N. J.....	1875	3
*Nienhoff, J. Archibald, Fulton Co., O.....	1868	10	Schick, John M. Orbisonia, Huntingdon Co., Pa.....	1876	2
*Noll, Moritz. Bellaire, Belmont Co., O.....	1875	3	*Schlappig, J. H. Ravenna, Mercer Co., Mo.....	1866	12
North, John M. Mercersburg, Pa.....	1877	1	*Schiller, C. Toledo, O.....	1857	21
Noss, J. G. Westminster, Carroll Co., Md.....	1874	14	*Scheck, A. Horn, Jasper Co., Iowa.....	1870	8
*Novinger, J. A. New Bedford, O.....	1870	8	Schneider, Dr. B. Aintab, Syria.....	1844	34
*Ochsner, Chr. Norwood, Carver Co., Minn.....	1870	8	*Schoedler, D. E. Oley, Berks Co., Pa.....	1868	10
*Orth, Jacob. Yankton, Dakota.....	1875	3	*Schorer, C. F. Riversdale, Clay Co., Kan.....	1876	2
*Otting, E. H. Warren, O.....	1874	4	*Schoepfle, C. H. Dayton, O.....	1865	13
Pannabecker, J. H. Elizabethtown, Pa.....	1874	4	*Schroth, Daniel. Marion, O.....	1869	9
Pence, John. Tremont, Clark Co., O.....	1824	54	*Schuelke, P. F. Pekin, Ill.....	1871	7
Pennypacker, J. J. Rimersburg, Pa.....	1867	11	*Schultz, C. W. Camden, N. J.....	1857	21
Peters, J. A. Alexandria, Huntingdon Co., Pa.....	1864	14	*Schultz, E. M. Chicago, Ill.....	1875	3
Peters, M. Hamburg, Pa.....	1877	1	*Schultz, J. A. Mahanoy City, Pa.....	1864	14
*Peters, W. J. Bellevue, O.....	1876	2	*Schwartz, F. H. Bernville, Berks Co., Pa.....	1870	8
Pilgram, F. Greenville, Mercer Co., Pa.....	1867	11	*Schwartz, L. B. Boston, Mass.....	1845	35
*Pluess, C. Crothersville, Ind.....	1849	29	*Schwartz, P. A. Tamaqua, Pa.....	1859	19
*Poerner, J. B. Watertown, Wis.....	1846	32	*Schweedes, F. R. Cumberland, Md.....	1862	16
Porter, Dr. T. C. Easton, Pa.....	1849	29	*Schweitzer, S. Lincoln, Lancaster Co., Pa.....	1869	9
Pontius, J. W. Lock Haven, Pa.....	1875	3	*Sechler, Jacob. Hanover, Pa.....	1837	41
*Prakshatus, L. Terre Haute, Ind.....	1864	14	Sechler, John H. Blue Bell, Montg. Co., Pa.....	1875	3
Prugh, Peter C. Germantown, O.....	1851	27	Sechler, Joseph. Lena, Ill.....	1867	11
			Seipel, H. F. Pattonville, Bedford Co., Pa.....	1864	14
			*Seyring, A. Crothersville, Ind.....	1876	2

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Shade, J. S. McConnellsburg, Pa.....	1850	23	*Vandersloot, F. W. York, Pa.....	1830	48
Shaeffer, N. C. Lancaster, Pa.....	1876	2	Vandersloot, J. S. Philadelphia, Pa.....	1877	1
Shaeffer, S. B. Carlisle, Pa.....	1874	4	*Van Haagan, Prof. J. Freeland, Montg. Co., Pa.....	1874	4
Shaeffer, Wm. C. Kutztown, Berks Co., Pa.....	1874	4	Van Horne, Dr. D. Philadelphia, Pa.....	1867	11
Shatz, Jos. L. Hartville, Stark Co., O.....	1876	2	*Vergenz, J. F. Pipersville, Jefferson Co., Wis.....	1861	17
Shaul, Hiram. North Hampton, Clark Co., O.....	1844	34	*Vitz, Peter. Lafayette, Ind.....	1856	22
Shaw, Samuel. Bloomville, Seneca Co., O.....	1861	17	*Voegelin, John. Dunkirk, N. Y.....	1867	11
Sheip, L. C. Doylestown, Pa.....	1865	13	*Vogt, John. Delaware, O.....	1846	32
*Shenkle, A. B. Millersville, Lancaster Co., Pa.....	1843	30			
Shepler, J. R. Nimistla, Stark Co., O.....	1854	14	Wagner, Dr. S. G. Allentown, Pa.....	1855	23
Shoemaker, D. O. Lamartine, Clarion Co., O.....	1850	18	*Waldecker, C. F. Lima, O.....		
Shoemaker, E. D. Pattonville, Pa.....	1850	13	*Wall, F. Bluffton, Wells Co., Ind.....	1845	33
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Shulenberg, A. Mt. Pleasant, Fred. Co., Md.....	1875	3	Weaver, R. C. Cooperstown, Lehigh Co., Pa.....	1875	3
Shulenberg, W. C. B. St. Petersburg, Pa.....	1869	9	Weber, Geo. Blairtown, Iowa.....	1853	25
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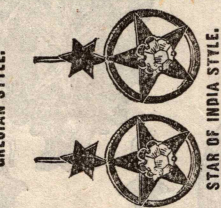
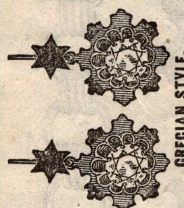
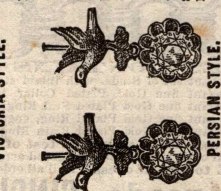
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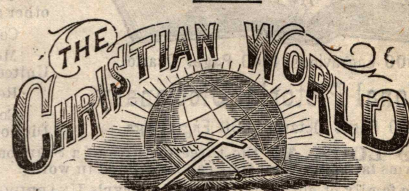
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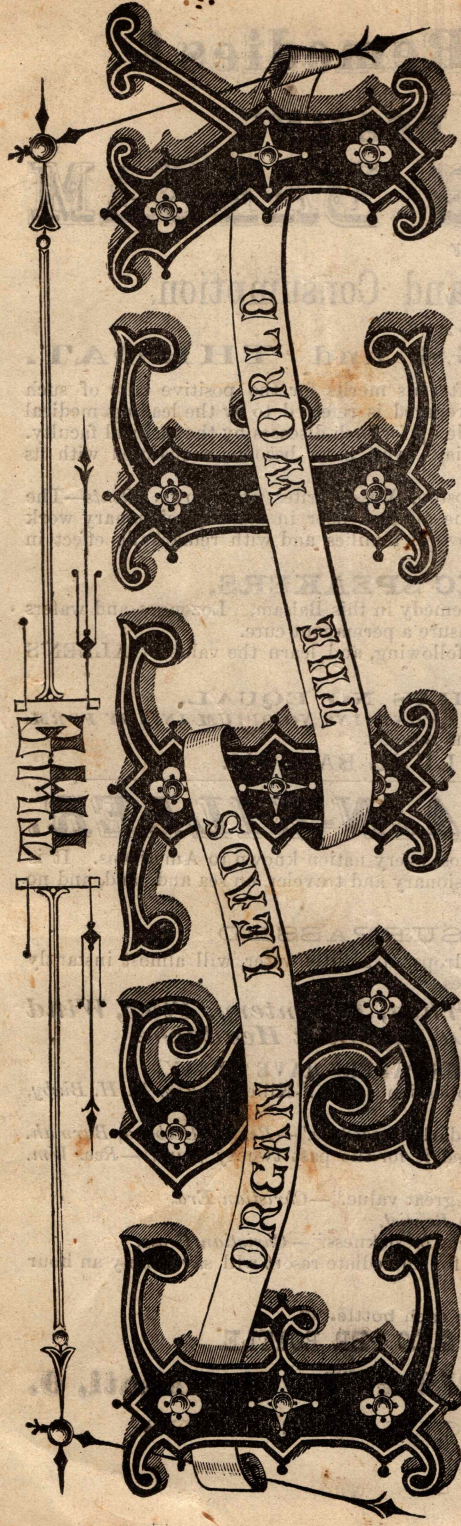
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